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WOMAN'S WORK FOR WOMAN.

A UNION ILLUSTRATED MAGAZINE

PUBLISHED MONTHLY

BY THE

WOMAN'S FOREIGN MISSIONARY SOCIETIES

OF THE PRESBYTERIAN CHURCH.

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WOMAN'S WORK FOR WOMAN

VOL. VI. JUNE, 1891. No. 6

GLORIOUS things hath God done for us. Let us praise Him with thanksgiving and the voice of a psalm. In the face of many forebodings, the baffling silver bill and all, gifts to the Treasury of the Board of Foreign Missions for 1890-'91 have mounted up to the noble sum of $942,-690,64, leaving a deficit of only about $15,000. The amount received from the Woman's Boards is $336,244.78, or $27.000 more than they contributed last year. The several amounts were as follows:

Philadelphia Society .	$157,281.83
Northwest Board . .	86,625.62
New York Board . .	64,673.76
Northern New York .	8,621.51
Southwest	7,664.50
Occidental Board . .	10,548.72
Northern Pacific . . .	828.84

BLESSED news from Oroomiah, Persia: "The villages are being revived little by little. In one, fifty-eight have professed conversion, many of them heads of families." In another village, fifty, and in others a less number have come to repentance.

AT the end of March, twelve applicants for baptism were accepted in Peking, eight of whom were from the village of San Ho, where there were seventy inquirers, including twenty women.

SOME forty-three young people, on the Cattaraugus Reservation in New York, recently confessed their faith in Christ.

MRS. A. V. BRYAN "resignedly fell on sleep" in the home of her father, Rev. A. H. Dashiell, Lakewood, N. J., on May 14. The deep sympathy which will be felt for her bereaved husband and family should extend to the mission of which she was a member and to her Japanese friends in Hiroshima.

WE are pained to learn that Mrs. Underwood's serious illness has compelled her and her husband to leave Korea.

WHO has borrowed our office copy of *Mackay of Uganda?* One of the saints, no doubt; but if a burglar had taken it, it could not be more thoroughly gone. Without the book, we must forego the extracts we meant to give our readers — and we have really no space for them either — but we take occasion once more to recommend this story of a downright Christian hero of our time. Published by Armstrong & Son, New York.

AN extended notice of the revised *Historical Sketches*, which was given in these pages two months ago, may have been overlooked by some. The *Sketches* themselves are too valuable for any live worker to overlook. Order from 1334 Chestnut Street, Phila. Price, paper, 75 cts.; cloth, $1.00.

MR. PENZOTTI, the persecuted Bible agent in Peru, was released after eight months' imprisonment at Callao, having been denied the privilege of bail and borne the expense of defending himself in three courts.

THE death of Mrs. Golak Nath, of Jalandhar, was mentioned at length in the *Punjab Mission News* for March. She was of Brahmin family in Cashmire, and her husband has been for about fifty years a member of the Lodiana Mission, in which she herself was the first woman convert. She has been styled "a mother to the Native Church of Jalandhar," and the non-Christian population as well often experienced her kind help and sympathy. She was a sweet Christian in her days of activity, and bore her long illness with patience. Mrs. Golak Nath was the mother of thirteen children, of whom nine survive her, among them the Kanwarani of Kapar-thala and her sister, Mrs. Chatterjee, who visited America two years ago.

HAVE you ever been a teacher? Then you know what it is to have charge, as the Misses Montgomery have at Hamadan, Persia, of a school of ninety-nine girls, fifty-three of them living in the house; and only by experience like theirs of looking and longing for a third teacher, during two years or more, can we measure

their disappointment when Miss Hunter, having proved herself just the one needed, is now obliged to return to America on account of ill health.

The girls' school in Tripoli, North Syria, has thirty-five house pupils and one hundred and fifteen day scholars; the Joshi Gakuin, of Tokyo, Japan, has one hundred and forty-two altogether.

While the Province of Kumaon, India, was under Native rulers, lepers were there buried alive, their nearest relatives assisting in the act; but when English rule was established in 1815, this atrocious custom was suppressed. The London Missionary Society has long maintained a Leper Asylum at Almora in Kumaon, where 180 poor lepers had been baptized up to 1872, and where are now 112 inmates, of whom 79 have become Christians in the asylum. A touching account of a communion service here, when eight lepers received baptism, is given in the *Chronicle* for March:

> One poor fellow, Mangaluwa, was helpless, but another Christian leper volunteered to carry him to church. "It was a touching sight to see Bijua hobbling along, for his own feet are toeless, with his friend Mangaluwa on his back. Just behind was another group of three, two of whom were helping a third between them up to the house of prayer. Another unfortunate was painfully crawling along on all fours, and obliged every few steps to halt, for, besides being terribly crippled, he was suffering from asthma, which often accompanies leprosy."
>
> There were thirty-three communicants. "They cannot take the bread in their hands for they have none, but with their stumps of hands they hold up an end of their body cloth to receive the bread, and thus pass it to their mouths, and the deacon pours the wine into their open mouths."

A late report of this asylum records but one Hindu subscriber to its funds.

"We have heard sufficient at present of what British rule saved India from; it is high time to consider what it is bringing India to," says the *Bombay Guardian* in the course of severe censure of the opium traffic. It is encouraging that last April a majority in the House of Commons declared the system by which the Indian opium revenue is raised "morally indefensible." The motion urged that government should grant no more licenses for cultivation of the poppy and sale of opium in India except for medicinal purposes.

An American missionary in Bombay, Wallace J. Gladwin, has published a circular containing telling facts and opinions from high authorities regarding the opium curse in both India and China. He has also a form which he would like signed by thousands, addressed to the Emperor of China and his Council, petitioning them to refuse the importation of opium into China. These papers may be had from the Editor of the *Missionary Echo*, Toronto, Canada.

Bishop Tucker, the successor of Bishops Hannington and Parker, reached Uganda in December last, and since then the situation has brightened very much. He found the bitterness which existed between the Roman Catholic and Protestant parties was not based upon religious, but political differences. The French priests have been jealous of the British East Africa Company, and strife on the Nyanza was between French and English as really as in Europe. These feelings the Bishop was able to considerably pacify. His own joy was full in the Christian aspect in Uganda. The day after his arrival he preached to fully 1,000 men and women. In January he confirmed seventy persons, many of whom had borne persecution for Christ's sake, and set apart six Buganda Christians for the work of lay evangelists. Oh, Mackay, and you other heroes who sleep in Uganda soil, how well you wrought! Your works do follow you.

"During the last ten years," says Miss Nassau, "one Society has sent sixty missionaries to the Congo; the Presbyterian Church has sent sixty-five to West Africa in the course of forty years."

Corisco Presbytery is ahead on one thing. Every one of its nine churches sent a contribution last year to the Board of Church Erection, while none of them ever received a cent therefrom. About half the churches in the United States contribute to that Board.

Nearly the entire Bible is translated into two of the twenty-five dialects used within the limits of our Africa Mission They are expressed in Roman letters, having been reduced to writing by our missionaries. English is said to be the language of trade on the West coast, even in French territory.

Young Miss Malan on the eve of her departure a year ago for the Diamond Fields, said before the Woman's Missionary Union of South Africa: "When I was a child I learned to throw myself at the Lord's feet as a little worthless parcel for him to cleanse and use, and now that he has called me to this work I feel all unfit; but again I say, 'Lord take me, and do with me what Thou wilt.'"

OUR MISSIONARIES IN AFRICA,

AND POST OFFICE ADDRESSES.

All letters should be addressed Gaboon, West Africa.

Mrs. W. C. Gault,	Baraka.	Mrs. A. C. Good,		Kangwe.
Mrs. C. De Heer,	Benita.	Mrs. Herman Jacot,		"
Mrs. Louise Reutlinger,	"	Mrs. W. S. Bannerman,		Talaguga.
Mrs. Geo. A. Godduhn,	Batanga.	Mrs. T. Spencer Ogden,	(temporarily)	"
Mrs. John McMillan,	"			

In this Country: Mrs. A. W. Marling, Auburn, N. Y.; Miss Nassau, Clifton Springs, N. Y.

A LADY.

I KNOW a lady in this land
Who carries a Chinese fan in her hand,
But in her heart does she carry a thought
Of her Chinese sister, who carefully wrought
The dainty, delicate, silken toy,
For her to admire and enjoy?

This lady has on her parlor floor
A lovely rug from Syrian shore;
Its figures are woven with curious art—
I wish that my lady had in her heart
One thought of love for those foreign homes
Where the light of the gospel never comes.

To shield my lady from chilling draft
Is a Japanese screen of curious craft.
She takes the comfort its presence gives,
But in her heart not one thought lives
Not one little thought—ah, me!—
For the comfortless homes that lie over the sea

My lady in gown of silk is arrayed,
The fabric soft was in India made.
Will she think of the country whence it came,
Will she make an offering in His Name
To send the perfect heavenly dress,
The mantle of Christ's own righteousness,
To those who are poor and sad and forlorn,
To those who know not that Christ is born?

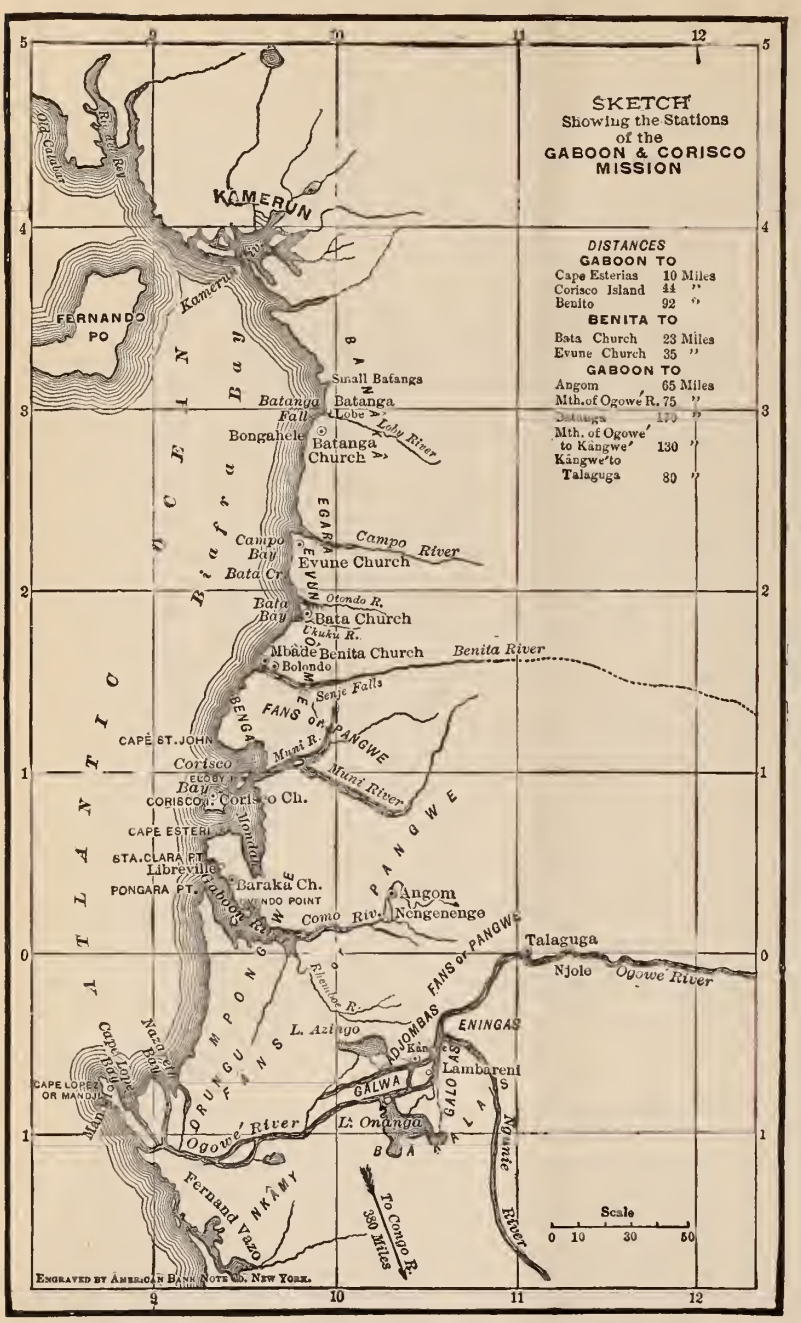
Helen A. Walker.

THE OGOWE FANGWE AND THEIR LITTLE VISITORS.

EVERY one of the countless tribes of Central Africa claims a language of its own. Bewildering as is this statement, especially to one anticipating life work there, it may be modified and this linguistic obstacle greatly lessened by another statement. Let me illustrate:

The Benga dialect of a tribe on Corisco Island crosses to the mainland and travels northward up the coast under the names of Bapuku, Kombe, Mepanga, Banâkâ, and others, yet so near akin are they all, that translations of the Bible, hymns, catechisms, and other books in the Benga, are readily understood by all. The same is true regarding the Mpongwe dialect at Gaboon, which travels southward to Nazareth Bay, ascends the Ogowe River, nearly two hundred miles in its affluents, and into its little lakes—as Orungu, Nkâmi, Ivili, Ajumba, Galwa, Inĕnga. All these using the Mpongwe and Benga dialects are coast tribes, occupying the entire coast line of four hundred miles of our Gaboon and Corisco missions. Among all these, for forty years, the Presbyterian Church has been working and gradually extending.

Now, dear reader, having brought you away from the coast not quite two hundred miles toward the great African interior, lift your eyes to the grand hills



become known to us as Fan, Fangwe, Ossieba, Pangwe, Mpangwe, and called by the French Pahouin. At different points this interior horde, pressing, as did ancient Gauls toward the fair fields of Italy, have overcome the opposition of the more civilized coast tribes and have planted their towns on the Gaboon and Ogowe Rivers. And where is the home of the Fangwe hordes? Who are their neighbors? These questions may not be fully answered as long as on our latest maps all that exists between the north bank of the Ogowe on the Equator to the fourth degree, north latitude, and between the twelfth and eighteenth degree, longitude, or, almost from the coast to the upper waters of the Mobangi, a great affluent of the Congo, is represented by a great blankness. Upon this great blankness the gaze of every member of the Presbyterian Church in this land should, this hour, rest, with mingled regret for our long delay in advancing, and earnest determination at once to pray and work for the opening of this great unknown.

of the Crystal Mountains. How beautiful they are! How some of us, who have been long on the borders, have desired to be messengers of glad tidings to the tribes beyond these mountains! But the force in our mission has for all these years been too small. Close behind all the coast tribes I have mentioned, lies the great Fangwe tribe, who, as the years pass on,

Our missions have stations on the upper Gaboon and its affluents and the

upper Ogowe at Talaguga, in districts into which the Fangwe have really immigrated and where, month by month, they are steadily emerging from their far homes after weeks and months of traversing their forest paths, for in this roadless land, and having no river, they have made their own path of exit. Articles of trade, the insignia of an outside world, have drifted to them from the seashore and an irresistible attraction draws them to the coast, and thus have we met them; not so much our going to them as their emerging to us. They are the representatives of great and curious peoples who for centuries have lived and died without a knowledge of the Saviour. This thought has often come to me with overwhelming power as I have sat before a crowd in some new Fangwe town, the first contact with the first great wave of heathenism from a long-locked-up interior.

I have watched a rising tide. A great green wave thunders on the shore and runs in foaming curves to reach the green earth line, but the waters slide back; another and another effort and, finally, the farthest limit is reached. So have I thought it will be about the far inland people, whom the Church of God is to reach, for, thank God, the tide is rising!

The Fangwe are usually quite tall, unless we except the women, their complexion a light brown, their features often very regular and prepossessing. They quickly learn the coast dialects and imitate their industries.

The presence of dwarf specimens of humanity is not uncommon among them in the Talaguga district.

Seeing these lighter complexioned and smaller statured people in a Fangwe town, I have sometimes inquired, Who are they, whence do they come? "They are our strangers from the forest," would be the reply. They were usually very shy, but seemed quite to understand their hosts. They were doubtless there as carriers of rubber or ivory from the interior, the goods in trust for which had long before been in their hands, or they may have been hostages for some debt. It never occurred to me to think they were other than a branch of the great Fangwe tribe. Only recently have I learned that a French traveler in the Ogowe uplands reports the existence and manner of life of a people he calls the Ogowe Dwarfs. That such a tribe of dwarfs as the Bayaga or Bayong exists we can readily believe, especially as we are familiar with nearly every description and characteristic which he mentions; and also that they populate, in company with their powerful Fangwe neighbors, the basin of the Ogowe, and that they are related to the Wambutti in the Ihuru basin, the Akka in Monbuttu, the Watwa in Lulungu, and also that people of which the bright little pair seen by Mr. Stanley at Avatiko were representatives. A new and interesting world of missionary effort will be opened when with our translation in the Fangwe and a competent force of missionaries the Church really obeys the command: "Go forward!" "Go up and possess the land!"

We are at present on their borders and we are grateful for this much, that representatives of these little people, brought by whatever means they may have been from their forest homes, sometimes mingle with the crowd in the Fangwe towns of Angom or Talaguga. Going back again, as some must, to their homes, perhaps already the "wonderful words of life" have been transmitted into the wild-wood language which they speak; just one ray of heavenly light, but that a deathless ray.

It is a question for the Presbyterian Church to answer: Shall this pathway, barely opened by the scientific and commercial pioneer be trodden only by those who carry the curse of rum, or shall the feet of those who bear "glad tidings," advance with strong, swift purpose to win those new lands for Christ?

Isabella A. Nassau.

SOME HEATHEN CUSTOMS THAT INFLUENCE.

It is a well-known fact that the women in this part of Africa are deemed greatly inferior to the men and are allowed very little liberty by the "lords of creation."

But there is one prerogative which they do possess to an almost unlimited extent. A woman's house is her castle and there her sway is undisputed. When a man marries an additional wife he builds a house expressly for her, and when she is placed in this she is considered domesticated. For reasons obvious to the most obtuse, it would not be conducive to connubial felicity to place a dozen rival wives in the same dwelling. In such a case one might well long for the "house top."

This custom worked to the advantage of one of our Christian women. On Sabbath last her husband invaded her precincts, bringing with him a quantity of foreign rum and several of his boon companions for a spree. On Monday, Mabita called a council consisting of several Christians and one of the church elders, and the palaver was talked. The result was that the husband had to come to terms and promise that he would not again interfere with her rights or in such manner outrage her Christian feelings. So you see even the customs of the heathen are brought to yield tribute to Him "whose right it is to reign."

Another case came up, the issue of which has been very satisfactory to us. One of our Christian young men has long been very ill; all native remedies have been tried, and finally a woman from an inferior tribe came highly recommended and friends all urged that she be employed. But now came a difficulty; she required rum in payment for her services and employed drumming and dancing to render her remedies effective. Can any one wonder, that is, any one who has suffered or seen loved ones suffer, that this was a great temptation to the sick man and his friends? He sent a messenger to us for advice. A peremptory "no," easy for us to utter, would have been simply cruel, so we sent an elder over to see him. Half a day was occupied in talking with the doctor. She finally consented to give up the rum, but insisted that one breach of her custom was all she dared to make. Another hour of palaver and a promise on the part of the elder that he and the other Christians would contribute a sum to pay her liberally for her services, and she was induced reluctantly to give up the heathen accompaniment and use only her herbs and barks.

Do you wonder that we are longing for the arrival of Dr. McMillan* and only wish he might be blessed with ubiquity?

R. H. De Heer.

BENITA, WEST AFRICA.

* Has since arrived.

WHAT WILL THE UNITED STATES SENATE DO ABOUT IT?

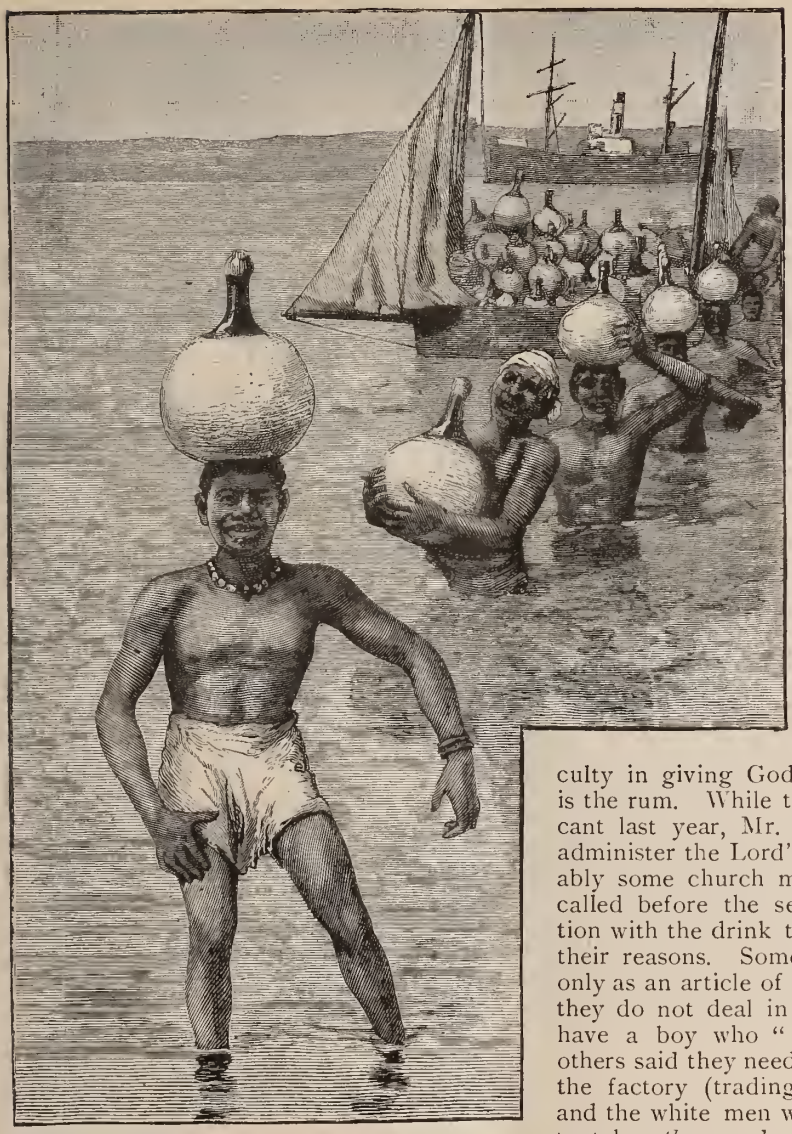
"HAVE you ever seen this with your own eyes?" we asked of Mrs. Marling, showing her the accompanying cut* of Kroo boys unlading, it is not necessary to say what. "Yes," she answered. "No traveler to West Africa has failed to see just such sights over and over again. Were it not for the scarcity of rum up our river (the Como, the upper branch of the Gabooon) it would be impossible to maintain a mission station. It has been hard enough to deal with sober savages, but were they possessed by the demon alcohol, I dare not think of the consequences. When, in 1885, we were returning to the station which we had opened four years before, but from which we had been two years absent on account of sickness, the Captain of the little steamer which was taking up our house, said: 'You will not be able to stay there. We have started trading houses among that tribe of Fang, but white people cannot live among them. Trouble will come up and you will be obliged to leave.' He did not consider the difference between the effects of the Water of Life which we were taking and the Fire Water they had carried."

The Kroo people come from Southern Liberia and, as Mr. Good told us last year, are "stalwart, active fellows, the best workmen on the Coast." They are to the West Coast what the Zanzibaris and Somalis are to the East, as porters and carriers, and whatever be their age, they are always called Kroo "boys." The demijohns are characteristic of Sierra Leone and Liberia and all the coast north of the Gulf of Guinea, where fragments of the glass jars, enclosed by wicker-work, strew many a beach like shells upon the shore. A Scotch missionary from up the Old Calabar River wrote to the *Quarterly Record* of her Society at home:

> They seem to do nothing here but drink. The only legitimate trade I have yet seen done was the sale of five shillings' worth of handkerchiefs and a sixpenny looking-glass. I have seen the girls come in long trains, as if going to the spring, and get their demijohns filled with the trade spirit. Barrel after barrel comes up here from Calabar and nothing else. The chiefs have twice, at my pleading, laid aside the drink at their meetings and parted almost sober; but *all* the women drink.

In the Gaboon district, more familiar to the eye than demijohns, are huge casks of rum and baleful green boxes containing gin bottles. The first time that Mrs. Marling saw these from a distance, in a great green pile upon a transporting steamer bound for the Ogowe, she says:

* Borrowed from Mrs. Guinness's able magazine, *Regions Beyond.*

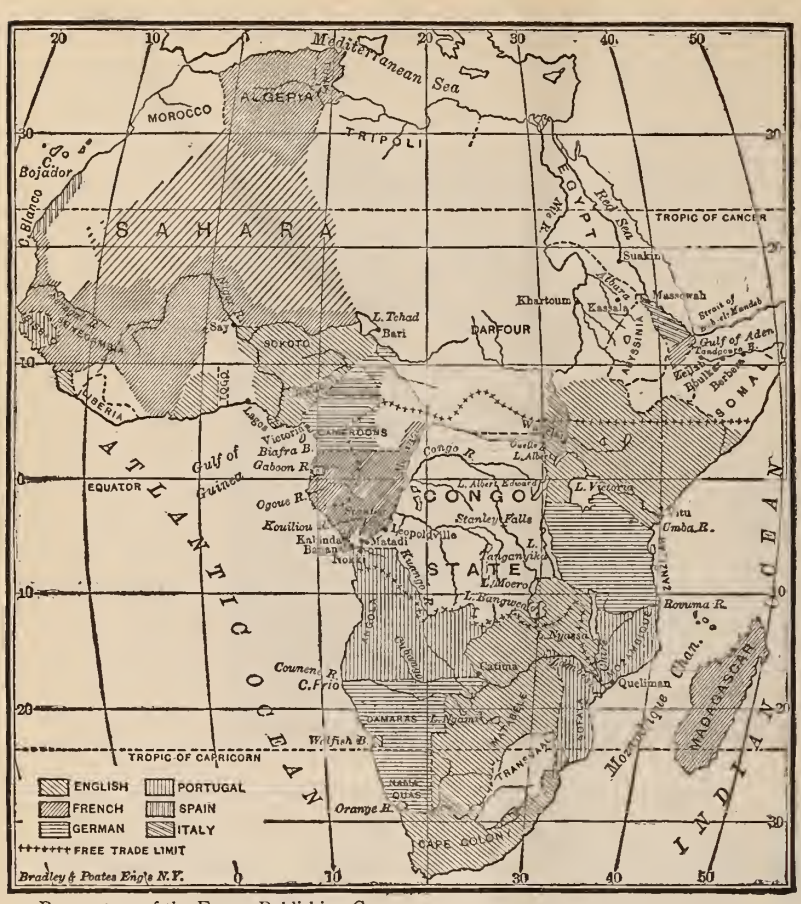


"Cabbage! I thought, Where did they ever get so much cabbage? For all our common vegetables are rare on that coast. If the garden of the Roman Catholic Mission, the Governor's garden, and that of the German farm had all been rifled there could not have been such a show of cabbages. Imagine my disgust, and how visions of our Ogowe missionaries, as the delighted and surprised recipients of a 'dash' of a few fresh heads, vanished with the information that it was gin."

Immense quantities of both gin and rum are shipped at Gaboon and bring a greater per cent. of gain than any other article, and it is not even what might be called "honest stuff," but a poisonous fluid that a trader will not allow his dog to touch.

Dr. McMillan, on his way out last December, found them landing 30,000 gallons of the abomination at Bonny, Bishop Crowther's own town. He and his comrade who preceded him to Batanga, Mr. Godduhn, who, to use his own language, has "taken up the sickle which Brother Brier laid down," have already found that the greatest practical difficulty in giving God's law to Batanga is the rum. While this station was vacant last year, Mr. Gault went up to administer the Lord's Supper. Inevitably some church members had to be called before the session for connection with the drink traffic. They gave their reasons. Some said they use it only as an article of trade; others that they do not deal in it themselves, but have a boy who "passes" the rum; others said they need to get goods from the factory (trading house) on trust, and the white men will not allow them to take *other* goods unless they take a part in rum. At the same time white men from the factory threatened that if the Communion should be refused to any of their employées for that reason they would write to the Governor of Cameroons and enter a protest against the American Mission for interfering in their trade.

"I suggested," writes Mr. Gault, "that if our people—church members—interfered in their trade they should drop them and get other people." "Oh, they could not do that; some of our people were their best traders." "Why are they good traders?" I asked. But I answered the question by saying: "These men want to do right. They do not steal your goods, be-



By courtesy of the Forum Publishing Co.

THE DIVISION OF AFRICA AMONG EUROPEAN POWERS.

cause they fear God, and now you want to spoil these very men." See, in the struggle between righteousness and the white man's greed on this one little spot of African soil, what goes on all over the Continent.

And how does the United States of America propose to forward the aims of those Christian citizens of hers who have made themselves exiles from her dear shores for the sake of poor Africa? These American citizens are in Egypt, at Inhambane in the East, in Zululand, in the Portuguese country in the Southwest, in Sierra Leone and Liberia, as well as at the Gaboon. How will their beloved country honor their humane and Christian endeavors?

The Brussels Conference agreed upon a "General Act," July 2, 1890. The Act consisted of one hundred articles, and was signed by representatives of twelve European powers, besides the Congo Free State, Persia, Turkey, Zanzibar, and the United States. It was necessary that these signatures should be ratified by the several governments represented in order to make them binding, and it was stipulated in the Act that the ratification should be made by July 2, 1891. This has been already accomplished by all the powers represented at Brussels, with the exception of our own country. The President and Secretary of State transmitted the "General Act" to the Senate in Washington, recommending that it receive early attention. What is the reason that the last Congress adjourned without touching the "Act," while the limit for ratification will expire before another ordinary session? Most of the Articles pertain to the suppression of slavery in Africa, but Articles 90–95 relate to the restriction of the liquor traffic. Were our honorable senators afraid of giving offence to those selfish interests in this country which expect to fatten on the degradation of Africa's poor children?

This page is a very humble corner in which to lift up a voice against iniquity in high places, but those to whom it speaks are among the people who search to know the mind of God. They know what He thinks of buying the poor for silver and destroying souls "to get dishonest gain" (Ezekiel 22 : 24, 27, 31), and they are never bolder in prayer than when they are asking help, not for themselves but for the "spoiled against the strong." In the time that yet intervenes before legislative action will be taken in this country regarding the "General Act," let our missionary

women be silent about it neither among men nor before God.

The following quotation of articles from the "Act" is taken from the *Missionary Herald* for May:

"Article 90. Being justly anxious concerning the moral and material consequences to which the abuse of spirituous liquors subjects the native population, the signatory powers have agreed to enforce the provisions of Articles 91, 92, and 93, within a zone extending from the twentieth degree of north latitude to the twenty-second degree of south latitude, and bounded on the west by the Atlantic Ocean and on the east by the Indian Ocean and its dependencies, including the islands adjacent to the mainland within one hundred nautical miles from the coast.

"Article 91. In the districts of this zone where it shall be ascertained that, either on account of religious belief or from some other causes, the use of distilled liquors does not exist or has not been developed, the powers shall prohibit their importation. The manufacture of distilled liquors shall be likewise prohibited there. Each power shall determine the limits of the zone of prohibition of alcoholic liquors in its possessions or protectorates, and shall be bound to make known the limits thereof to the other powers within the space of six months. The above prohibition can only be suspended in the case of limited quantities intended for the consumption of the non-native population and imported under the *régime* and conditions determined by each government."

Article 92 authorizes the powers having possessions within the zone not subject to the *régime* of prohibition to levy on alcoholic liquors an import duty of fifteen francs per hectolitre, for three years after the present General Act comes into force. After that for another period of three years the duty may be increased to twenty-five francs, and then this tariff shall be subject to revision. Article 94 requires the signatory powers having possessions in Africa contiguous to the zone of prohibition to adopt necessary measures for preventing the introduction of spirituous liquors within the territories of said zone.

FRESH FROM ANGOM,* WEST AFRICA.

One photograph is of the upper end of the village nearest our mission station of Angom. This village is called Fulabifung. The corner of the fence of our mission premises is close by the foreground, although invisible in the photograph. The long, narrow house or shed, which is one of the principal objects in the picture, is one of the palaver-houses (*mebai*) of the village. These are always built in the middle of the street of a Fang village. Such an obstruction would be rather inconvenient in an American street, a somewhat formidable obstacle to wagons, carriages and street-cars. But as these refinements of civilization are unknown to the Fang they do not realize any inconvenience from this location of their *mebai*.

ANGOM CHAPEL.

A second palaver-house of the same kind, also in the middle of the street, is seen in the distance. There are, altogether, five of these in this village.

It is in these houses that the men talk their palavers, which are of many kinds — matters of trade, of marriage, of war, and disputes of all kinds. Here news is recounted and listened to at all hours of the day. Here the men rest during the day when they are not working or traveling. Here they spend many idle hours, lounging and gossiping. Here they eat their food. Their wives do not eat with them, but in the dwelling houses on each side of the street. The side of one of these is on your left in the picture, and part of the roof of another at your right. It is in these latter houses that every one sleeps at night.

The men in the picture were in the pal-

* *Pronounced* Ahn-gōme.

PALAVER-HOUSE AND FANGWE IN FULABIFUNG.

elderly man near the left side of the picture (your right), sitting with hands together, his back to the palaver-house, is one of the principal men of the village, probably the one who would be named as its chief, although that would not imply that he has much authority over the others. His name is Ndongo Ngwa. He has been a kind friend to the mission ever since its first establishment here. He has been a polygamist all along until recently most of his wives have died. Of the two who remained he has put away one, retaining only the mother of his children. He declares his determination never again to practice polygamy. He professes faith in the Lord Jesus and an earnest desire to live for the rest of his days so that at last he may enter the home above.

aver-house talking a palaver when I went out one afternoon with my little camera. When they heard that I was setting up the instrument, they came out to grace my picture with their persons, and the result is as you see. These men, thus taken, without any preparation on their part, are, of course, dressed in their every-day clothing. Though this is far from being as complete as that of the fully civilized man, it is evidently a considerable advance upon that of the almost naked savage of the interior. Do you ask where they got these clothes? By trading, by selling india rubber or ebony brought by them from the interior to the boats which pass up and down on the river in the service of European merchants. Probably some of these clothes were bought from the mission in exchange for cassava, plantains, yams, etc.

Are these men Christians? Very few of them. Most of them are polygamists, and their reluctance to abandon polygamy and thereby lose their social standing and the many goods which they paid for their wives, constitute one of the chief stumbling blocks in the way of their obeying Christ.

However, their manners and customs in the relations of every-day life have been much changed for the better by the presence of the mission among them. The

The boys sitting in the front are pupils in the mission school. They happened to be near at hand when the picture was taken. They are bright, smart boys, and some of them profess to love Jesus and to desire to serve Him.

The other picture represents the mission chapel at Angom. It is evidently a very plain, unpretentious structure, but on that account none the less fit for the purpose for which it was designed. The main supports of the roof are large posts which are set about two feet in the ground. Besides these, all along where the walls were to be, were set slender poles about a foot in the ground, and extending upward to the height of the roof. To these are lashed, horizontally, strips of bamboo, which constitute a wall, giving sufficient protection in this climate where extreme cold is never felt.

In this chapel a congregation gathers every Sabbath morning and the word of God is preached to them in their own

tongue. There has not as yet been any Church organized at this station. But as there are some Christians here and others in adjacent villages on the river, a petition was sent to the last meeting of Presbytery requesting that steps be taken to organize here a Church of Christ in which the sacraments, as well as the Word, might be dispensed. A committee was appointed by Presbytery to carry this desire into effect.

In this chapel, also, on Sunday afternoons, Mrs. Ogden has her large class and the seeds of eternal truth are sown in receptive hearts. This is one of the most encouraging and fruitful departments of our work.

In front of the chapel is a young cocoanut palm. When fully grown, it will have a stem about eight inches in diameter and thirty feet high, at the top of which will be the cocoanuts and the huge leaves.

The trees behind the chapel are a part of the dense forest with which all this part of Africa is covered. This forest is intersected in many directions by narrow paths, along which the natives travel from village to village.

A great deal more is suggested by these pictures, but this is probably enough.

Arthur W. Marling.

Gaboon, West Africa, Feb. 27, 1891.

PEOPLE AND EVENTS AT THE NEW STATION IN SHANTUNG.

[We have availed ourselves of the first opportunity to show our readers what missionary homes in Ichowfu are like. While with difficulty getting in floors and "queer-shaped glass windows," Rev. W. P. Chalfant wrote, "it is a rather discouraging task to turn this motley collection of low, unsightly buildings into three habitable dwellings." The cuts were reproduced from excellent photographs taken by Mr. Killie, whose camera is the first ever seen in that part of the world.—Editor.]

Chapel services are attended by a great many strangers of a very respectable and respectful appearance, but, as yet, no one comes often enough to have a real interest in the Saviour preached to them.

Just now the principal furnishing of the room is a concrete floor. An unpainted wooden table serves for desk and the audience is seated on carpenters' benches, about five inches wide. The doors are minus in two places and very loose in another and the windows are unpapered, wooden lattices. Under these circumstances we develop a great appreciation for Chinese wadded garments and are very glad to assume the barrel-like figure they give, for the hours of service.

A week ago we had Communion, a sweet and quiet service. The communicants, including twenty-one Christians from the country, numbered over thirty in all. One new name was added to the list at that time, a young man, a servant in Mr. Killie's family.

Another candidate is the son of our landlord who has been our friend and helper in all our doings here and the personal friend of Dr. Nevius for many years. Both father and son understand with perfect thoroughness what is the essence of Christianity. There is only one thing, as far as we can see, that stands between them and Christ, and that is opium. Young Mr. Chang spoke of this himself, said that he could give it up and would. He said his father ought to belong to the Church, for, although he had some sins, he was really a Christian. He said it would not add to what they have already endured to become Christians in name, for they are counted such. They do not perform heathen rites over their dead, and in many ways are marked as having separated themselves from the religious traditions of their people. He told us that, years ago, when his grandmother was baptized, he and his father had knelt, one on each side of her.

If every woman in America who hears of this son and grandson — and there is a great-grandson — of that Christian Chinese grandmother, now gone to her reward, will take this family, this particularly designated Mr. Chang, his sons and grandson and those that are in his house, upon her heart and so long for their souls' safety that her longing shall go up in incense before God's throne, who knows but not only the young man, but his father also, will be able to stand against opium and to be Christ's? The family is distinctly gentle, and Mr. Chalfant says the young man is a lovable person. They are so near the kingdom that it will be the keenest grief to us if at last they fail to enter it. I do not mean that they are near to that pure life which should be lived by Christ's people, but they are near to the apprehension of the truth that saves.

The women of the household are prob-

ably possessed of a past that is more or less of the sort not to be spoken about, as they are both second wives, but now they are evidently living as purely as other Chinese wives, and are apparently kind and pleasant to those about them. The young man spoke of wishing his wife instructed. I do not feel it possible to turn away from Chinese women under these circumstances. My nurse and general house servant is a widow whose name is Wang, and I hope to have her a member of the Church soon. She lives, so far as I can see, a truly Christian life, but is ignorant and has learned little except verbal Christian teaching and from those unwritten epistles that she has been reading for a number of years at Chinanfu and elsewhere. One day she and I knelt together and after I had finished she prayed aloud. As I listened to her ready petitions, remembering how I had labored over her catechism and with what difficulty she had learned character by character, I thought what had been hard for her had been easy for Jesus. While we together grew discouraged over symbols of ideas that were in turn only symbols of truth, He, softly and imperceptibly, without any perplexing medium, had taught her heart the Truth itself.

I must tell you what a pleasant evening we had with the country Christians of

MISSION PREMISES AT ICHOWFU.— 1. DISPENSARY. 2. CHAPEL.

Mr. Chalfant's class* the night before they returned to their homes. Mr. Killie brought over his magic lantern. We had, also, Mrs. Killie's organ, and when I went over, about seven o'clock, she was playing hymns for the company of more than forty. The pictures began and Mr. Chalfant stood, pointer in hand, ready to explain any scene that was obscure; but he chose to let the audience tell, if they could, what was portrayed, and as the scenes were all from the New Testament, the spectators did their part nobly. Two or three voices would speak at once: "Isn't it *Mah Li Ah* (Mary)?" "Nicodemus!" "Of course, Nicodemus. No mistake, no mistake!" "S't! Hi! Isn't that the rich man's residence?" "Isn't that Lazarus?" and "Are not these the dogs?" Sometimes there would be perplexity for a minute and then some question would help their thoughts and they would enthusiastically seize the explana-

*Gathered from the country stations for a month's instruction, 25 men in all.

tion. Sometimes an elderly brother would repeat audibly, to my great admiration and awe, a quarter section of the chapter or parable illustrated. After all were through, I thought they were going to plunge out of the room before we could bring refreshments, from the way they scrambled over benches, but it was only a rush to the organ. "Please play for us; play hymns." Before the first hymn was through, tea and sweets came in, but in an incredibly short time after, they had their battered hymn-books open again and we sang and sang. One good lad at my elbow sang all the hymns on one note, but he made up in loudness what he lacked in variety and he looked as happy as any of them. It was nice to see how earnestly they turned the pages when a number was announced. At last it was late and we sung the Doxology. Then the poor books that had been stretched open so that one might do for half a dozen singers were shut, wrapped in blue cotton handkerchiefs and put up the sleeves of their owners, and we began to say goodbye.

It did seem so pleasant to have had such a nice social evening with them; to have quite bridged over any distance between us, and utterly forgotten that we are children of light and privilege and they of darkness and privation.

Lulu Boyd Chalfant.

COURT OF A MISSION HOME, ICHOWFU. BEFORE CLEARING UP.

After the above was in type, a letter from Mrs. Chalfant, dated March 23, brings the pleasant news that a good many Ichowfu women have called upon them, and a few have "asked anxiously about the doctrine, showing an interest more in it than in us. That fills me with hope that hearts are waiting for Jesus here and that it may be ours to show them Him for whom they wait. Mr. Chalfant and myself are just leaving for a wheelbarrow journey of 150 miles, itinerating among the country stations."

To this account should be added the important fact that the Board of Foreign Missions has authorized the Ichowfu station to lease the property they occupy for twenty years, and a generous friend of missions in New York has covered the cost of the lease by a gift of nearly $2,000. An example that we would like to see contagious!

IMPORTANT TO CORRESPONDENTS.

TUNGCHOW, NEAR CHEFOO, CHINA,
Feb. 10, 1891.

My Dear Miss Parsons:

Can you call attention in some emphatic way to the notice on the second page of the cover of *Woman's Work* that postage to foreign countries is five cents every HALF ounce, not every ounce? Scarcely a mail comes to us but one or more letters is marked "to pay 5 cents" or some other number. Perhaps, instead, a note comes from the British or French post office in Shanghai saying "a letter to your address detained for insufficient postage." When

one lives two or three weeks from that office this message does not give unalloyed pleasure. Not long ago one lady had 45 cents postage to pay on one mail. Sometimes underpaid letters are lost, sometimes they are sent on and twice the deficiency collected on delivery, and sometimes they are sent to the British or French mail to be forwarded, and *in that case whatever postage has been paid counts for nothing* and the letter is delayed till postage is paid at the distributing office.

Not many people keep letter scales, perhaps, so as to know the weight of their letters, but every one is within reach of a post office, and nearly everybody is in the habit of using some particular style of letter paper and envelopes. Then it is easy to find out how much of one's favorite paper with envelope will make a half ounce —a HALF ounce, leaving a margin for the weight of the stamps, and the question is settled once for all. I am sure all the difficulty arises from ignorance or inattention. The only question is how can the attention of people having correspondents in foreign countries be secured long enough to get this information into their minds? Yours sincerely,

Julia B. Mateer.

GREENLAND.

[Concluded from last month.]

After a time they were cheered by the arrival of two younger brethren, Frederic Bönisch and John Beck, men like-minded and true, who bound themselves to the work come life, come death. They now all joined hands in a new covenant, resolving "to believe where there was nothing to be seen, and to hope where there was nothing to be expected." From this solemn purpose they never swerved, nor had they cause to repent, for their undertaking received the blessing of God. Yet for a season their efforts were fruitless.

Occasionally a native would call on them, stop maybe for a night, but always with some selfish end. "They think they confer a favor when they listen to us, and claim pay for the loan of their ears," was the sad report.

"Show us your God," they say. "In your country people may have diseased souls, and indeed we see proof enough in those who come here that they are good for nothing, but our souls are healthy; we need no physician or Saviour."

The fourth year was an eventful one. A vessel arrived bringing provisions and Matthew Stach's widowed mother and her two unmarried daughters, Rosina, twenty-two, and Anna, a young girl in her teens. Home comforts began to cheer the little mission circle. Tokens of a woman's care and taste were visible. The girls made rapid proficiency in the language.

The fifth year went by without a convert. Near the end of May, 1838, they write home: "Courage, dear brethren, and believe with us that our Lord will yet do great things for Greenland. Meanwhile we will not intermit our prayers."

These fervent petitions were answered.

John Beck was one day making a fair copy of a translation from the Gospels when some natives called and asked "what was in that book?" He read aloud how the Son of God came to suffer and die to save men. One exclaimed: "How is that! Tell me more, for I, too, would be saved." The Holy Spirit's touch was at last on an Eskimo's soul.

Kaiarnak, the first convert became a valuable Christian helper. In his labors with his own people he had a pleasing method of teaching by similitudes, and was skillful in applying them. "We see," he would say, "the sea-grass carried upon the current of the tide and borne without hindrance to the shore; even so is the breath of the Spirit wafting our hearts to Christ."

The service of sacred song held also an important part in the Moravian work in Greenland. Count Zinzendorf's familiar hymn: "Jesus, Thy blood and righteousness my beauty are, my glorious dress," and Gerhardt's famous lines: "O, Sacred Head once wounded," became special favorites with the new converts.

Christianity gained from this time on, a firm foothold at Herrnhut, the first Moravian settlement in Greenland. Reinforced later by new arrivals from home, the brethren started other stations until a large portion of the population was brought under religious instruction. God's preserving goodness was wonderful. The missionaries, as a rule, had excellent health, and not till thirty years after the establishment of the mission did the funeral of a Moravian brother take place in Greenland.

Let us take a look at New Herrnhut in August, 1761. Ascend the gradual acclivity from the water's edge to the green and pleasant little village which contrasts so strikingly with the dreariness of the surrounding country. It is in a secluded vale, a short distance from the sea. Near a little rivulet flowing through the valley is the mission house and chapel, with its small bell turret in the middle of the roof, though but a story high and built of wood, with its two wings and area, looking, in Greenland, like a little palace. In front, a garden furnished by the missionaries with lettuce, radishes, turnips, cabbages, and leeks. Upon the rocks ascending from the water's edge, on both sides of the chapel, are the winter houses of the Greenlanders, the tops, at that season, covered with green herbage, the earth and even the rocks around carpeted with the finest grass. The summer tents of the natives are pitched upon the plain, so that the mission house commands a view of all, while towards the north, among the rocks, is the burial ground, whose tombs, covered with sod, seem like the beds of a garden in that wilderness.

III.

But what of Greenland at the present day? Thanks to Hans Egede and the Moravian Brethren and the paternal care of the Danish government, Greenland is for the church to-day rather an object lesson in heroic missionary zeal than a suppliant for Christian laborers. Only from the small remnant left on the almost inaccessible eastern coast are those "calling voices" still heard.

In spite of obstacles the most formidable, Greenlanders as a body have risen from the condition of wild, filthy savages to that of a docile and civilized people. Rude still, mere children in many respects, but no longer brutish nor idolaters. Old superstitions have nearly disappeared. Comparative order and decorum reigns. Formerly they led a purely nomadic life; now they live in permanent communities and adopt many of the habits and to a certain extent the costume of civilization. The population is distributed in small settlements along the coast or on outlying islands, divided into six southern and six northern districts. A somewhat primitive native parliament is held at the principal town of each district. Every little fishing or hunting hamlet can send up its representative. The trade is a monopoly under the control of a company purchasing the privilege from the Danish government. Whisky is prohibited as an article of commerce.

A few rude inhabitants, a flag-staff, the belfry of the mission chapel against the dark, rocky hillside is all that is found in most of the settlements. The Moravian missions have now six stations, the missionaries from each paying visits to the outlying hamlets. These journeys as well as their expeditions to collect hay and wood are attended with considerable risk and hardship. At times so little fodder can be obtained that the goats have to be killed. Game and fresh meat are rarely brought for sale.

The church services and schools are, as a rule, well attended, also meetings held for the men on certain evenings for conversation and instruction on scriptural subjects. Of late years small companies of heathen Eskimo from the south-eastern coast, a region inaccessible to the missionaries, have found their way around Cape Farewell to barter such products as they have with the Danish traders. They do not stay long, but each opportunity is used to tell them the gospel story. The Moravians are considering plans to reach them in their homes.

The whole number of Eskimo in Greenland is now estimated as less than ten thousand.

In conclusion, we quote from a traveler the description of a Sabbath in Greenland:

"The people, savage and civilized alike, rested from their labors, the fishermen from their lines and nets, the hunters from their search after game in the valley, the sound of the cooper's hammer, the ring of the blacksmith's anvil were no longer heard, even the voices of the inhabitants seemed to be hushed as if awed by the presence of that divinely ordained day which it is commanded shall be remembered and kept holy. * * * A large majority of the worshipers were women. They generally appeared to be inspired with devout feeling, and they sang the hymns in a manner peculiarly agreeable.

"The entire service, sermon included, was in the language peculiar to the Eskimos, and the same with all the tribes.

"I never saw a congregation pay closer attention to the pastor than these rude people. They seemed eager for instruction and drank in every word."

M. B.

Letters from the Front.

AFRICA.

Mrs. Ogden, who was so long alone last year, wrote from Angom shortly before the welcome arrival of new missionaries:

I need not tell over again in detail the work of various parts I call my own; for my loving friends in the home land have rehearsed it and magnified it until I am ashamed. I am just doing what any one of you would do under like circumstances. I am not afraid of the people, but then there is nothing to be afraid of. These people are heathen, all of them heathen, but they are men and women with real hearts, some of them. They are cruel very often to one another, but I scarcely think these just around me would be cruel, even if they dared—to their missionaries, their guests, or strangers as they call us. The people of the town feel, in a sense, bound to protect their strangers. They look upon us, and whatever our necessities have brought here, as theirs. Only to-day a man said to me: "You know this house is yours and mine!" I asked him how soon he expected to come into the inheritance.

I have not been lonely because I have been of necessity busy.

Mrs. Reutlinger wrote from Benita thanking her friends in Brooklyn and Toronto for clothing for her African school-girls:

We have already sixteen girls with us, and we cannot have them around us without some decent covering. If these children have not yet reached the state of being in their right minds at least they are clothed. The patchwork, too, is a help. I thank the dear lady of eighty-four for her kindness, but especially for her prayer, and please ask her to go on praying for the children here that they may learn to love Jesus.

It seems strange to be back here again in this sunny climate, to look again into the faces of our people. It is pleasant to notice their joy in our being with them again. From near and far they have come to welcome us. Work we have, more than our hands can do. God in his love has brought us here, and we are daily asking to be taught by His Spirit what to do. Many things are different, but the one whom we miss so much in the work stands before the throne, and we know whatever the Lord has done is well.

You remember the want we felt of a suitable building for the girls' school. There is a building over at Mbâde which is going to ruin unless some one can look after it. We are going to ask permission to have it brought over here if the Mission thinks best. If not, we have to see how we can get along. We know the Board is sadly in debt. I cannot help but think it would be gain in the end had we the necessary building to make the work easier to our hands. I am also sure that some way will be found in the near future, for it belongs to one of the "all things" which we can ask for.

Mrs. Godduhn, who went to Africa last fall, wrote to her family from Batanga February 2, 1891. Speaking of the location she says:

We have a very nice view—a pocket edition of Niagara Falls and Allegheny Mountains, and a beach like Rockaway. The surf is dangerous here. We had to be carried from the boat to the beach. We came from Gaboon by English steamer. It cost $20 apiece for 160 miles.

I have been very busy cleaning the house. I am sure seventy-five cockroaches were killed in the pantry. Mr. and Mrs. Menkel are here for two months. Mr. M—— (captain of the *Nassau*) understands a good deal about building, so he will stay here until the new house [for the accommodation of two families, Ed.] gets a good start.

I have a sewing class Tuesday and Friday. They all brought calico to make dresses and want them made like mine.

Last Thursday there were thirty-two women present at prayer meeting, which I am told is few. Yesterday we had an attendance of about 500 people of all sizes and ages in church. I am surprised that Mr. Godduhn does not get nervous with all the babies crying. Almost every woman has a baby with her, and when they go to sleep they just lay them on the floor in the aisle. And, oh, such singing! You would never recognize the tunes, they add so many fancy touches.

The Batanga men are more familiar with me than the women. They come right up, hold out their hands and say *Mbolo*, "mamma." The women stand as far away from me as they can and say very shyly, without looking at me, *Mbolo*. Some of the men think they know a great deal of English when they say "good evening" in the morning. If I knew their language I would be happy.

I must close to see to the dinner. One of the traders has just sent us a large piece of fresh goat meat, which is a treat.

SYRIA.

INTRODUCED TO THE LAND.

MRS. WILLIAM JESSUP'S first letter in these pages will be warmly received. She wrote from ZAHLEH February 23, 1891:

The "inevitable longing for home, the impossibility of fitting into one's surroundings immediately, and the wearing time of waiting before work can be undertaken," of which you speak in your welcome letter, have all become stern realities to us. The first of these is the hardest for me to bear; the last is what troubles my husband.

And yet we count ourselves favored among missionaries. When we came to anchor in the Beirut harbor at six o'clock on the morning of November 29, 1890, the sun was working himself into a wonderful glow, climbing over the "goodly mountain of Lebanon," and Beirut looked quiet and peaceful lying under the shadow of the same. It was my husband's father who came out to meet us in one of the scores of little boats which rush out to the incoming steamer, and it was in Dr. Jessup's home that we found love and rest after our wearisome journey. For four brief weeks my husband enjoyed what has been denied him all his life — a seat at his father's table and a share in the delights and comforts of the home circle. An Arabic teacher was engaged for us on the day of our arrival, and at the end of our first week we joined with the family in the Lord's Prayer in Arabic.

We were introduced to all the new and foreign features of this land that Beirut and its vicinity could show, under the pleasantest circumstances, and not even the fact that our trunks *would not* arrive, was able to take the keen edge off our enthusiasm. In the contents of our storm-tossed steamer trunks we received and returned our calls, went out to dinner, and entertained at home.

It seemed as though we were dreaming Christmas this year, for although we went through all the forms — exchanged presents, attended service, had Christmas turkey and plum pudding, still, what did it mean that the doors and windows all stood open? How were we able to pick these large hot-house roses from the garden, and why did not all the shops close on Christmas day? How sad to see in a city so near his birthplace so little love for the Christ-child. It made us feel that it would be a joyful privilege if we might devote our united lives to inspiring within these loveless souls some hope of Heaven and love of Christ. . . . .

LAST STAGE OF THE WEDDING JOURNEY.

We came over the mountain in the French omnibus, drawn by six horses. It was a dull, rainy day, and seven hours' shaking in that clumsy, rattling diligence made us both feel rather upset. How pleasant, then, to see Mr. Hoskins beaming, smiling as radiantly as though he would supply the lack of sunshine, waiting to give us the warmest kind of a welcome. The Damascus road is an hour's drive distant from Zahleh. This last stage of our wedding journey was very exciting. Mr. Hoskins had the one carriage Zahleh owns waiting for us, and as we drove along pointed out Mt. Hermon, covered with snow. We turned a corner and came upon a village. And yet, could that queer mass of mud huts be called a village? Only the fact that women and children appeared in the doors and upon the roofs could convince us that people dwelt there. One mud house after another, perhaps ten feet square, without window or fire, in front a yard covering not quite so much ground as the house and monopolized by a substantial manure heap, emulating the roof of the house in height and leaving just space enough for the donkey and the family to walk around it to the hut. Such was the first village of Zahleh station to which we were introduced — such places as an American farmer would scorn to house his cattle in.

Zahleh proved to be a much more prosperous town than its neighboring village, though even here mud is the order of the day. In Mr. Hoskins' house we have found a comfortable home this winter.

Perhaps it will best express to you how we felt to know that our first impulse was to pack away every good, new article that we possessed and rummage out of our trunks whatever clothes we could find that had been deposited there for rainy days. . . .

We are studying Arabic from eight to twelve and from two to four every day — six hours. Rubber boots and waterproof suits have been in constant demand this winter, and it is a perpetual wonder to me how we keep from violent rheumatism and pneumonia in these cold, damp houses, unless it be the warmth of our purpose and the kind guardian care of God. How much more we have than the barefooted, almost naked little Arabs around us!

PERSIA.

MRS. BRASHEAR wrote from TABRIZ March 31:

I can scarcely realize that I have been in Persia five months. The new language (Armenian) is quite an absorbing work and requires all our time and strength. Persia seems to be just the place for

us. Mr. Brashear was never so strong. The climate is delightful, the air bracing, and the high altitude very beneficial to us. The winter has not been very cold although a good amount of snow has fallen. Spring seems to be well under way. Persia looks to a new arrival very barren and unproductive, especially in the autumn as we saw it. It is a surprise to learn of the great quantities of fruit, especially grapes and melons, produced here.

The customs of the people certainly seem queer to us. The Moslem New Year is just past, and soon will commence the fast of Ramazan, which continues for forty days, and during which true believers may not eat or drink from sunrise to sunset. Often this fast comes in the hot summer months, and it must be very hard for poor people who are forced to labor during the long days without food. The hold which Mohammedanism has upon its adherents is wonderful.

I made about thirty Armenian New Year's calls. By this means we have a good opportunity to see the people in their homes.

Miss Annie Montgomery wrote from Hamadan:

This is February 26. Just a year ago we laid our Zebah — the beautiful — in the quiet churchyard. A year in Heaven! How wise she is to what she would have been had she remained with us; how blessed, how happy!

We had a delightful communion season the 8th. There was only one added to the Church, but he was a Jew, and we hope he may be a great power for good. He has been a boarder in the Boys' High School for some years and seems such an earnest, devoted Christian. I do so love to see the Jews coming to acknowledge Christ as the Saviour.

Our women's prayer-meeting has been kept up constantly, and the interest in the boys' Saturday morning meeting continues to increase. Last Saturday I had fifty; six Moslems and the remainder about equal numbers of Armenians and Jews. It does cheer my heart to hear these earnest little fellows plead on behalf of the Jews especially. It greatly strengthens my faith that the time to favor Zion, the set time, is speedily approaching.

Miss Holliday, of Tabriz, after mentioning the kindergartens for boys and girls which she and Mrs. Wilson superintend, says:

In June, Dr. Mary Bradford and myself established our home in the mission building already partly occupied by the dispensary. Here I found a most congenial work in talking with the women as they waited their turn to be called to the physician's room. It was a constantly changing, but always a friendly audience. Dr. Bradford and I have enjoyed opportunities of entertaining Mussulman ladies socially, and have found them willing to partake of our food without fear of ceremonial defilement; we have also been entertained in their homes with lavish hospitality. On January 2d about 170 women and girls, Armenian and Turkish, of all classes, came to wish us a Happy New Year. Within the last four months I have received several young men of good Mussulman families as pupils in English. They are of the same class as those reached in Hamadan, well educated according to Persian ideas, and eager, ambitious students.

JAPAN.

Miss Ballagh, who teaches in the preparatory department of the Meiji Gakuin, wrote from Tokyo, February 5, of the girls' industrial school, in which she also lends assistance:

There are about 35 girls in all. They work on embroidery with the exception of three or four, because of lack of foreign work, there not being the demand for it which there was a year or so ago. There were over 200 pieces embroidered * during the year, some of which were dresses and bed covers.

NEW BIBLE STUDENTS.

A short time ago one or two farmers met at the house of a former jinrikisha man to read and study the Bible, and asked that some one might come and explain it to them. This little handful of inquirers invited others, and very soon they outgrew the small accommodations the man had and I invited them here. In two short weeks they have almost outgrown mine — eighty-five and ninety were at the last two meetings; they are held twice a week. The pastor of the Japanese church in Tsukiji has come up twice to talk to these poor ignorant souls, speaking two hours at a time. He remarked on their being so quiet and orderly. On Sunday evenings a young man from the Meiji Gakuin, who is preparing for the ministry, comes. He is very zealous and deeply interested in these people; I wish you could have heard him last Sunday plead with them to accept the precious Saviour. He talked from seven to half-past nine o'clock, and yet the people seemed eager to hear and would have sat hours more.

No doubt you wonder how so many get into two small rooms. We take out everything but the organ and remove the sliding doors, then it is quite a good-sized room, 12 x 21 feet, and the people sit on mats as close as bees in a hive and seem comfortable.

Mrs. Henry wrote from Canton, China, January 21, 1891, regarding the orphan girls in whom she has interested herself:

Two have entered as medical students in Dr. Mary Fulton's class. Another is teaching in Miss Noyes's school and giving satisfaction. Not long ago she showed me a neat tunic and trousers bought with her earnings. There has been one death during the year; a little baby.

* This is Japanese work under a Japanese woman.

HOME DEPARTMENT

MONTHLY MEETING.—*June.*

Scripture Text, 2 Peter, iii., 8.—Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Scripture Reading, Isaiah, xxxv.

General Topic—OUR MISSIONS IN AFRICA.

"When the glory of God, in the face of Jesus Christ, shines in darkest Africa, some feature of the Divine Image will be brought to light which the world has not yet seen."—From Seventy-fourth Annual Address before American Colonization Society—a very suggestive address.

Liberia Mission; number of churches, church members; two new churches recently built; number of schools, of pupils; most important of these schools. Policy recommended by the Board in reference to sending white missionaries and securing better educational advantages (*The Church*, June, '90). Presbyterian Church suited to work among Mohammedans; facilities for such work now available ("The Presbyterian Church in Africa," p. 503, *The Church*, Dec., '90).

Gaboon and Corisco Mission. The five stations of southern portion of this field; two stations further north. The missionaries recently returned; those recently appointed. BARAKA, a new church building there and a flourishing school in spite of special difficulties. CORISCO, under care of native pastor. ANGOM, where Mrs. Ogden was alone during most of the year. KANGWE, two new churches organized and a new out-station. Interesting work at Talaguga. BATANGA; there will be a sad interest in telling of Mr. and Mrs. Brier settling there, and reading her first letter from the place. BENITA during absence of Mrs. De Heer and Mrs. Reutlinger, and their return (refer to Ann. Reports and to *The Church* and *W. W.* for June, '90). Departures for Africa (*W. W.*, Oct., p. 81). Letter from Mrs. Reutlinger (p. 18, Jan., '91).

Widespread influence of Islam in North Africa; one secret of this influence; derivation of the word Islam; status of the Negro in the Koran (read "The Koran in Africa," *The Church*, May, '90).

Behind the Coast Belt; character and condition of the people to be reached; our new station at Batanga commands the approach to this field (*The Church*, June, '90, p. 547).

Mackay, of Uganda (p. 11, *The Church*, July, '90). Death of Rev. B. B. Brier (Sept., p. 203). Good News from Uganda (pp. 207, 208, Mar., '91). Letters from Mr. Good and Mrs. De Heer (p. 356, Apr.).

Baptism of a Mohammedan in a Presbyterian Church at Algiers (*Miss. Rev.*, July, '90, p. 533). Basuto Land, one of the brightest spots on the Dark Continent (ditto, Sept. and Dec., '90). The Romance of Goedverwacht (ditto, Nov., '90). Livingstone and Stanley (ditto, Jan., '91). The American Sphere of Influence in Africa (*Miss. Herald*, Apr., '91).

E. M. R.

ANNUAL MEETING OF THE SOCIETY OF NORTHERN NEW YORK.

THE faithful women who were landed at Plattsburgh on the evening of April 15th forgot that the day had been long and the route circuitous in the cordial welcome which awaited them. It was pleasant on this dark and rainy evening to be relieved by kind hands of bag and umbrella, assisted into carriages, and swiftly transported to comfortable homes. The morning of the 16th was cloudy, but no rain dampened the energies of those who wended their way to the pleasant church where bright flowers vied with bright, earnest faces and, after a time, bright sunlight fell upon them.

The opening devotional meeting was led by Mrs. McClure, of Albany, and the two thoughts she presented were liberality and thanksgiving. The hearts of those present were full of thankfulness when they were told that present with them were two young women who were going out under the care of the Society, the one to Africa, the other to Japan. Mrs. Yeisley, of Hudson, in appearing for the first time as President, spoke feelingly of her predecessors in that office since the organization of the Society twenty years ago, and especially of Mrs. Nason, so beloved by all. She urged remembrance of the fact that though Northern New York is limited in its scope, possibilities for work in Societies and Bands are almost limitless, and the joy of being co-workers with Christ is boundless. She made many valuable suggestions as to how work should be carried on, and emphasized especially the need of heart-searching, entire consecration, and a strong sense of personal responsibility.

The reports which followed were full of interest and impressed all present with the amount of work they represented. Mrs. McClure's report as General Secretary

covered the whole field, giving an idea of how and for what the money was used, and Mrs. Nash, of Troy, in a most complete and comprehensive financial statement, showed where the money went, and gave the pleasant intelligence that there was no deficit.

The first business of the afternoon was the re-election of the old board of officers, with the exception of Mrs. Church, Treasurer, whose resignation was accepted with regret. Mrs. Nash, of Troy, was elected to fill her place.

The Young People's Hour followed, under charge of Miss Hays, of Saratoga. The programme was in the form of questions regarding the work of young people, answered by those who could speak from experience. Young ladies of Plattsburgh added much to the interest of this hour — a beautiful poem being recited and sung by two of them, and a touching story told by a third. Miss Miller, of Ballston, and Miss Christensen, of Norway, the two young missionaries who are preparing to go out, were, perhaps, the central figures of this hour, and all hearts thrilled as they stood forth, living representatives of consecration to the work of Christ. Miss Miller, in answering the question, "Where shall we work," made four points. She said: "Christ must be in everything; one must do what seems to her the highest thing — good never comes out of what is less than the highest; our responsibilities are according to our privileges; and, fourth, "He that loseth his life shall find it." In faithfulness to these principles she would go as a missionary to Japan. This was to her the highest work. Her solemn, earnest manner left no doubt in the minds of those who heard her, that she was guided from above in this choice of her life work. Miss Christensen, timid and struggling with emotion, touched all hearts as she told the story of how she became interested in foreign missions, and, in spite of opposition, came to this country for preparation, where, as she expressed it, "My Heavenly Father took charge of my education." She said: "I do not want your pity. My heart is in Africa, and I am longing to go. I ask your prayers that I may be able to work for the Lord Jesus Christ. It is a glorious privilege to be in the front rank of the battle, when the Lord is the commander."

At the close of this delightful hour, Rev. J. Wellington White, of China, spoke of his work in the province of Kwang-tung, and his tour in the island of Hainan. He drew vivid pictures of his missionary tours among the crowded villages of China. He spoke of the home-life, desolate and comfortless, in which the influence of woman is no factor, and where children are exposed to the most contaminating influences. He made an appeal for single women missionaries, who, free from family cares, can gain access into these wretched homes and do such blessed work. He said the Fatherhood of God was the doctrine most readily accepted by the Chinese, and they never tired of hearing about it.

The evening service was largely attended, and was presided over by Rev. Mr. Gamble, pastor of the church in which it was held. Beautiful and elaborate music was rendered by the choir. Dr. Eddy spoke on Syria, so full of ruins, religious and political, which only the power of Christ and His gospel can re-build. He emphasized the fact that Syrian women, like their Chinese sisters, are groaning in bondage, distrusted, degraded, the slave of man, and only to be reached in their seclusion by the work of Christian women.

After another short and telling address by Mr. White, the benediction was pronounced, and the nineteenth annual meeting was only a pleasant memory.

Isabel M. Terrett.

ANNUAL MEETING OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY, PHILADELPHIA.

The Twenty-first Annual Assembly was held in the Third Street Presbyterian Church of Dayton, Ohio, April 29–30.

It was indeed a joyous, wonderful meeting; joyous in the very joy of the Lord and wonderful to see the hosts of noble women fulfilling prophecies uttered thousands of years ago. "The Lord giveth the word: the women that publish the tidings are a great host." "And it shall come to pass that your daughters shall prophesy."

So much was inspiring and uplifting that many columns of space would be necessary to contain one half the memories of those two delightful days. If they all had to be condensed into one word it should be "beautiful." The church was turned into

a very bower of beauty with plants and flowers, and we wonder if any other city in the United States can claim so many beautiful women, both young and middle-aged, as we saw while we were entertained in Dayton.

When we looked into the faces of our president, the group of returned missionaries and the many women who took parts in the programme, we saw the beauty of the Lord. "So shall the King greatly desire thy beauty."

All the proceedings were quiet, restful, and harmonious; not one jarring or discordant note. The reports were full of gratitude for the past and hope for the future, and the one desire of officers and delegates was to "go forward."

As the records of the past twenty-one years were reviewed we all felt that we had occasion for great rejoicing for the wonderful way in which the Lord has led us; but we also realized that since we have acquired such experience and been the recipients of so many blessings, we should hereafter be much more responsible for the use of the talents which the Lord has given us. "For unto whomsoever much is given, of him shall much be required."

On Tuesday evening preceding the Assembly a prayer-meeting was held, led by Mrs. Cunningham, of Wheeling, W. Va. The subject was "The New Power" (Acts 1 : 8), and fervent were the prayers for this gift promised to all those who are called of God. The prayers were answered, for certainly it was nothing else but power from on high that animated the words spoken and spirit manifested during the whole Assembly.

Wednesday morning we had a welcome from Mrs. Marlay, of Dayton, and the response by Mrs. Turner. The treasurer's report represented the largest amount of money ever raised by the society, and an advance of nearly $15,000 over last year. The gratitude of the audience was expressed in a resolution to strive the coming year for a gain of twenty-five per cent. on the present figures. The report of the "Survey of Foreign Work" was read, a few words of greeting from the Board of the Northwest received from Miss McKee, Principal of the Western Seminary, Oxford, Ohio, and then came the welcome to seven returned missionaries. As we watched their illuminated faces we felt that it was the love of Christ and that alone which could have constrained them to leave all the attractions of their homes and endure gladly many privations in heathen countries that they might tell of Jesus to them who know Him not.

We enjoyed one of Mrs. Knox's spicy little talks on "A Visitor's View of Medical Missions in China," after which committees were appointed.

Wednesday afternoon a praise service, "The King and the Kingdom," was led by Mrs. De Golyer, of Cincinnati. A paper on the "Social Element in Mission Work" was read by Miss Brain, and we were told of "What India Needs" by Mrs. Henry Forman, and of "The Women and Children of Central India" by Mrs. J. N. B. Smith. A conference of Mission Band leaders was afterward conducted by Miss F. U. Nelson.

In the evening a general meeting was held, Rev. A. A. Willetts, D.D., of Dayton, presiding. He read a paper on "A History of the Philadelphia Society," written by Mrs. Perkins, and addresses were made by Rev. J. P. Graham, of India, and Rev. Arthur Mitchell, D.D., Secretary of the Board of Foreign Missions.

Thursday morning a conference of Presbyterial officers was led by Mrs. A. L. Massey. After devotional exercises, the report of Home Secretaries was read, and we were led by Mrs. Ledyard, of Steubenville, Ohio, in a Conference on the five following topics, five minutes only given for each: "Student Volunteer Movement," "Christian Endeavor Society," "Our Publications," "The Treasury," "New Work." We then heard a few words from Mrs. Howell, of Brazil, on the need of the Gospel in that country.

Thursday afternoon, after a talk on "Work in Western Persia," by Mrs. Oldfather, the "Bible Woman's Work in Japan," by Miss West, and "What the Gospel is Doing for India," by Mrs. Tracy, the report of committees, and reading of minutes, came the closing devotional meeting, led by Mrs. Walter, of Pleasant Ridge, O., subject, "Christ Glorified in His Servants," and then the few farewell words by our president and Dr. Willetts.

This is simply an outline of the programme, but words can never express the quieting and strengthening influence of that Assembly. God alone knows how many streams of usefulness may start from these sources of strength and inspiration. "And let the beauty of the Lord our God be upon us, and establish Thou the work of our hands upon us."

Carrie S. Pudney.

TWENTIETH ANNUAL MEETING OF THE WOMAN'S PRESBYTERIAN BOARD OF MISSIONS OF THE NORTHWEST.

SECOND PRESBYTERIAN CHURCH, PEORIA, ILL. REV. THOMAS X. ORR, D.D., PASTOR. APRIL 21–23, 1891.

Introductory: Tuesday evening, April 21, 8 o'clock. General reception in First Church.

Wednesday morning, April 22, 10 o'clock. Hymn. Reading of scripture — Prayer, Mrs. Herrick Johnson. Welcoming addresses, Mrs. Robert Grier, Miss Johnston, Peoria. Response, Mrs. H. Johnson. Minutes of last annual meeting, Mrs. W. B. Jacobs, rec. sec'y. Appointment of committees. Hymn, "Come let us join our cheerful songs." "In Memoriam," Mrs. A. H. Hoge, by Mrs. Herrick Johnson. Hymn, "Ten thousand times ten thousand." Reports from synodical organizations. Address by Mrs. Torrence, Persia. Hymn, "Ye servants of the Lord."

Wednesday afternoon, April 22, 2 o'clock. Hymn, "Come all ye faithful." Prayer. Report of home secretaries, Mrs. N. W. Campbell. Solo, cornet, Master Arthur Wallace. Reports of foreign secretaries, Mrs. W. G. Craig, Mrs. L. V. Angle, Mrs. A. L. Holt. Hymn, "Hasten Lord the glorious time." Addresses of Missionaries, Mrs. Oldfather, Persia, Mrs. Brier, W. Africa. Address, Mrs. D. B. Wells, Ft. Wayne, Ind., "Sponges and Radiants." Hymn. Conference of officers of synodical and Presbyterial organizations, with general discussion, conducted by Mrs. N. D. Pratt. Topics: How to reckon membership in auxiliary societies, How to increase efficiency in synodical organizations, Contingent funds, and other topics.

Wednesday evening, 7.30 o'clock. Rev. Thomas X. Orr, D.D., and Rev. T. M. McCurdy, D.D., presiding. Addresses from Rev. J. N. Oldfather, Persia; Mrs. C. O. Van Cleve, Minneapolis, Minn; Mrs. A. A. Fulton, China. Solos and hymns from Laudes Domini.

Thursday morning, April 23, 9 o'clock. Devotional meeting conducted by Mrs. C. C. Doolittle, Toledo, Ohio.

10 o'clock. Hymn, "Take, my soul, thy full salvation." Prayer. Reports from synodical organizations. Hymn, "We are living, we are dwelling." Address, Mrs. Z. M. Humphrey, Lake Forest, Ill. Address of missionary, Mrs. J. B. Porter, M.D., Kyoto, Japan. Hymn, "Ye Christian heralds, go, proclaim." Missionaries and candidates, introduced by Mrs. H. T. Helm. Conference of officers of young people's societies and children's bands, with general discussion, conducted by Mrs. H. H. Forsyth. Solo, Master Arthur Wallace. Hymn, "Onward, Christian soldiers."

Thursday afternoon, April 23, 2 o'clock. Hymn, "Thou, whose almighty word." Prayer. Reports of committees. Reports of foreign secretaries, Mrs. L. K. Stevens, Miss Anne H. Giles, Miss Mattie P. Halsey. Hymn, "Hail to the brightness." Address by Miss Mary E. Pratt, India. Hymn, "Crown Him with many crowns." Report of treasurer, Mrs. C. B. Farwell. Five minute talks on special phases of this meeting, Mrs. Barlow, Detroit, Mich.; Mrs. Vaughn, Ashland, Wis. Closing remarks, Mrs. H. D. Penfield. Hymn, "Saviour, again to thy dear Name we raise." Benediction by the pastor.

Joy to the world, the Lord is come;
Let earth receive her King;
Let every heart prepare Him room
And heaven and nature sing.

So rang out the grand chorus of voices as the twentieth annual meeting of the Woman's Board of the Northwest was convened in the Second Presbyterian Church yesterday morning. A few plants and lilies adorned the pulpit platform and the organ loft, and the elegant and tasteful interior of the edifice was filled with a congregation of Christian women alive and awake to the needs of the heathen and unconverted in foreign lands to have the gospel preached to them. It was an inspiring exhibition of womanly devotion and zeal in the cause of Jesus Christ. It was a magnetic atmosphere, to breathe which was inspiration. The reports generally showed a very encouraging state of affairs, and several of them displayed fine literary taste in their composition. . . .

It was only necessary to hear the remarks of the missionaries and learn the wretched and degraded condition of many of the people, especially of the women, in heathen and semi-barbarous lands to acknowledge the necessity of introducing among them the uplifting influence of the gospel of Jesus Christ.

It was an unusual circumstance, due largely to the prevalence of la grippe, that several persons assigned parts on the programme were unable to be present. Among these were Mrs. Penfield, the president; Mrs. Z. M. Humphrey, of Lake Forest, Ill.; Mrs. Barlow, of Detroit, Mich.; and Mrs. Holt, of Chicago.

Very pathetic was the solo sung by Miss Timberman, "Is This All?" Mrs. Blair read a letter from Mrs. Rhea, of Tennessee. The cornet was played by Arthur Clarence Wallace, a descendant of the Scotch Wallaces, a nephew of Rev. T. F. Wallace, missionary in Mexico, and a son of Rev. Dr. Wallace, of the Eighth Church of Chicago. He is a ten-year-old and plays the cornet like a young artist.

Mrs. Oliver, of South Dakota, offered prayer. Mrs. N. W. Campbell made an interesting report for the home secretaries. There are now 173 societies, but less than one-tenth of the ladies in the churches belong to them. New societies organized during the year, 143; dropped out or changed to Christian Endeavor Societies, 73. A new secretary was appointed for missionary letters. During the past year nine missionaries were added to the list and seventy-five are now under the special care of this Board.

No more pathetic incident ever occurred on a platform than the introduction to the congregation of the venerable octogenarian of this city, Rev. W. B. McIlvain. While living near Pittsburg, Pa., sixty years ago, he had been a member of the synod that helped organize the Western Foreign Missionary Society.

The evening session was held at the First Presbyterian Church, which was crowded above and below, and the exercises were very interesting. The Dudley

Buck Quartette sang in a spirited manner. Rev. M. P. Ormsby, of Eureka, read the 35th chapter of Isaiah and offered prayer. Rev. Mr. Oldfather, who has been a missionary at Tabriz, Persia, for eighteen years, spoke warmly of the work there. Mrs. Van Cleve, the first white child who entered the State of Minnesota, spoke encouragingly to the ladies and exhorted them to persevere in their good work. Mrs. A. A. Fulton, a missionary in China, spoke in a very entertaining way of the people and manners of that country. The report of the treasurer showed that over $85,000 had been expended in missionary work during the year.

During the day all the missionaries were called to the platform and each one either repeated the Lord's prayer or recited a Scripture text in the language they use abroad.

This was followed by the Young People's Conference hour, during which a bright address was made by Miss George, of Lewistown. The closing hour was taken up in five minute talks by different members, among them Mrs. Oliver, of Dakota, and Mrs. Marsh, of Bloomington.

A resolution of thanks was presented to the ladies of Peoria by the Board before its adjournment.

Forwarded by Mrs. Campbell.

A CORRECTION.

DEAR *Woman's Work:*

Nothing could be more natural than your inference about the Misses Bose. When two members of the Lodiana Mission write you of three sisters of that name, representatives of the higher education, what could you think but that they referred to the same family? It is nevertheless true that there are two trios, and the Miss Bose of the Victoria High School belongs to the Lahore group, while Miss Chandra Mukhi Bose is still at the head of the Bethune School, Calcutta. The other statements you make regarding her in the April magazine are perfectly correct. Two younger sisters, following in her footsteps, also entered the University of Calcutta. I doubt if among her successors there, Chandra Mukhi has a superior in ability or attainments.

Margaret B. Newton.

SINCE LAST MONTH.

ARRIVALS.

April 29.—In New York, Rev. James S. Dennis, D.D., and Mrs. Dennis, from Beirût, Syria. Address, Box 204, Newark, N. J.

May 3.—In New York, H. M. Lane, M.D., from San Paulo, Brazil.

DEPARTURES.

April 25.—From San Francisco, Mr. Gilbert McIntosh, to Shanghai, to assist in care of the press.

April 29.—From New York for the Gaboon Mission, *via* her native country, Norway, Miss Hilda Christensen.

May 6.—From New York, Rev. Edward A. Ford, of the family of that name so long connected with the Syria Mission. Mr. Ford goes to join the brethren in West Africa.

To the Auxiliaries.

[For address of each headquarters and lists of officers see third page of cover.]

From New York.

Prayer-meeting at 53 Fifth Ave. the first Wednesday of each month at 10.30 A. M. Each other Wednesday there is a half-hour meeting for prayer and the reading of missionary letters, commencing at the same hour.

MRS. HARRIET N. JUDSON, elected a Vice-President of the Women's Board of Foreign Missions of New York in 1883, died on the 14th of April at her residence in Brooklyn. Mrs. Judson was a sister of the late Dr. Breed, of Philadelphia, and though laid aside from active duty for some two or three years past, showed, as long as her health permitted, a warm, intelligent interest in the affairs of the society as well as in every other department of Christian work.

"I MUST say it, the Auburn Meeting seemed to me the *very best missionary meeting I ever attended, and I have been to many.* The very presence of the Holy Spirit seemed to be there. May it abide with us."—*Extract from a private letter.*

From St. Louis.

Meetings at 1107 Olive Street, first and third Tuesdays of every month. Visitors are welcome. Leaflets and missionary literature obtained by sending to 1107 Olive Street.

REMEMBER, we pledged ourselves that we, in the Southwest, would this year bring up our subscriptions to *Woman's Work* to an even one thousand. That means work for some faithful ones.

WE call special attention to our two new Secretaries. Mrs. H. W. Prentis, Secretary for Young People's Societies and Bands, is anxious to become acquainted with the young people, and requests Presidents and Secretaries of such organizations to correspond with her.

Mrs. Weir, Secretary for Missionary Candidates, will gladly correspond with any who have heard the call and are ready to respond, "Here am I, send me."

COPIES of interesting letters from Mrs. Chalfant, Ichowfu, Miss Sherman, Ratnagiri, will be sent on receipt of stamps, from 1107 Olive St.

From San Francisco.

Board Meeting, first Monday of each month, at 933 Sacramento Street; business meeting at 10.30 A.M.; afternoon meeting and exercises by Chinese girls in the Home at 2 P.M. Visitors welcome.

THE Chairman of our Publication Committee, Mrs. E. V. Robbins, was our chosen delegate to Central Committee for this year. She has been greatly missed at headquarters. It was difficult to find a lady to take her place in printing our Annual Report. However, Mrs. A. J. Kerr kindly consented to do this, and the reports have been out for some time. Friends wishing copies should send request with stamp to 933 Sacramento Street, San Francisco. The reports have been sent to all our societies. Any auxilaries failing to receive them, please send at once to "933" and copies will be forwarded.

BY reference to the cover of this magazine it will be seen that our list of officers remains as it was last year. The lives of all have been spared, and we start out on the work for the new year with thanksgiving for all God's mercies.

THE prize map which we offered last year for the largest list of new subscribers to *Woman's Work* went to one of our small societies, the Berkeley Auxiliary. Their agent for magazines, Mrs. A. M. Gates, has been very successful in obtaining new names. We have again offered a map as a prize to the society gaining the largest number of *new* subscribers before March 20, 1892. These maps are about 4½ x 6 feet; the names of all of our stations and of those of other denominations are marked. The successful society may have its choice of any of our mission countries. Send subscriptions direct to *Woman's Work for Woman*, but be sure also to send a list of new names to Miss Berry, 1812 Van Ness Avenue, San Francisco, that she may know which society is entitled to the prize. Societies having no agent for magazines please have one appointed at once.

DO our auxiliaries realize how our work is enlarging? We need the help and prayers of every member of every society for the Chinese work in California. The slavery question is coming to the front, perhaps, as never before. Our missionaries cannot be left to fight the battle alone. Are you praying for them and for the officers of the Board that they may be guided in this battle against the mighty? They need your prayers. Day after day, as our ladies go to the "Home" in San Francisco, they hear of the cruelty and wickedness of the slave owner. Not only this; but they realize more and more that they have no suitable place in which to receive more of these slave girls, whom they long to rescue. A new Home is the crying need of our Board. We cannot take one cent for this from the regular contributions of auxiliaries and bands. All must come as outside gifts. What are you doing to help us solve the question: "Where are we to get the funds with which to build?" We feel sure the money will come, for the work is the Lord's, and He is rich in silver and gold. But let each worker remember these words of his: "The heathen that are left round about you shall know that I, the Lord, build the ruined places," but, "Thus saith the Lord God: I will yet be enquired of by the house of Israel to do it for them."

NEW AUXILIARIES AND BANDS.

MASSACHUSETTS.
Newburyport, 2d Ch.

NEW JERSEY.
Elizabeth, 2d Ch., Young Ladies'.
" Marshall St. Ch., Young People's.
Freehold, King's Helpers.
Manalapan.
Mendham, Brookside Ready Workers.
Pittsgrove, Golden Links.

NEW YORK.
Belle Isle, Amboy Ch., Y. P. Miss. Cir.
East Moriches, Bd.
East Pembroke.
Far Rockaway, Good Samaritans.
Fowlerville, Willing Helpers.
Marcellus, Golden Rule Bd.
Painted Post, Early Blossoms.
Portageville.
Rochester, Memorial Ch., King's Messengers.
Rondout, Hearts and Hands for Jesus.
Skaneateles, Y. L. Miss. Cir.
" Do-What-We-Can Bd.
Wampsville, Bd.

OHIO.
Collinsville.
Dayton, Memorial Ch., S. S.
New Carlisle, Youthful Workers.
Plymouth, Mayflower Bd.
Yellow Creek.

PENNSYLVANIA.
Allegheny, 2d Ch., Whatsoever Bd.
Clearfield, King's Daughters.
Crafton, Armor Bearers.
Easton, Brainerd Ch., Helen Knox.
Ebensburg, King's Daughters.
Franklin, King's Soldiers.
Homewood, Jewels.
Jenkintown, Arbutus Bd.
" St. Barnabas.
Philadelphia, Alexander Ch., Alison.
" Central Ch., Hope Cir.
Philadelphia, 1st Ch., David Livingstone Bd.
" Green Hill Ch., Mary Gregory Bd.
" Hope Ch., Little Helpers.
Pigeon Creek, Glad Workers.
Pittsburg, Bellefield Ch., King's Volunteers.
" Church of Covenant.
" " " Gordon Bd.
" Lawrenceville, Linn.
" South Side, Penny Gleaners.
Reading, Washington St. Ch., Bd. of Hope.
Rochester, Oak Grove.
Spruce Creek, I Will Try Bd.
Three Springs.
Washington 1st, Phi Sigma.
Waynesburg, King's Helpers.

RHODE ISLAND.
Woonsocket.

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church from April 1, 1891.

[PRESBYTERIES IN SMALL CAPITALS.]

ATHENS.—Amesville, 10; Athens, 25, Penny-a-week Bd., 12; Barlow, 13, Children's Bd., 5; Berea, 8.50; Beverly, 7.85, Willing Workers, 1.78; Carthage, 5; Cheshire, 12.15; Gallipolis, 50, Willing Workers, 10; Guysville, 8.05; Logan, 30, Willing Workers, 20; Marietta, 102, S. S., 12.63; Middleport, 16.70, Perseverance Bd., 28, S. S., 10; Nelsonville, 20; New Matamoras, 11, C. D. Curtis Bd., 4.81; New Plymouth, 59.60; Pomeroy, 20; Tupper's Plains, 5; Warren, 8.50, S. S., 8, 524.57

BUTLER.—Allegheny, 1.75, Cheerful Workers. 3.45; Amity, 24; Buffalo, 20; Butler, 58.08; Centre, 14.48; Centreville, 36.95; Clintonville, 9, Y. L. B., 10; Concord, 35.45; Grove

City, 59.00, Foundation Stones, 42.32, Grains of Sand, 22.50; Harlansburg, 21, Bd., 10.50; Harrisville, 18; Martinsburg, 5; Middlesex, 30, Ephraim Bd., 6; Mt. Nebo, 23, Potter Bd., 5; Muddy Creek, 32; New Salem, 15.50; North Liberty, 10.68, Workers for Jesus, 12; North Washington, 25; Petrolia, 5.36, Little Helpers, 1.63; Plain Grove, Cheerful Workers, 5; Portersville, 14.82; Prospect, 16.75; Scrub Grass, 17.25; Summit, 6.40; Sunbury, 43.13, Busy Bees, 13.77; Unionville, 16.50; Westminster, 9, 710.17

Carlisle.—Harrisburg, 1st, Mrs. S. J. McCarrell, 30; Petersburg, 7.08, 37.08

Chester.—Downingtown, S. S., 27.20; East Whiteland, 46; Great Valley, 17.05, S. S., 22.60, Willie Wilson's mite box, 2; Lincoln, Willing Helpers, 2; Upper Octorara, 100, Excelsior, Marshall, Willing Workers, and Octorara Bds., 40; West Chester, Willing Hands, 15, 271.85

Chillicothe.—Bainbridge, 5; Bloomingburg, 10; Bourneville, 11.65; Chillicothe, 1st, 52.83, King's Messengers, 5.45, Boys' Bd., 2, Earnest Workers, 10; Chillicothe, 3d, 12.86, inf. cl., 13.66; Concord, 10.60, S. S., 3.15; Frankfort, 4.95; King's Daughters, 21; Greenfield, 44.30, Snowballs, 9.37; Hamden, 9.35; Hillsboro', 63; Mt. Pleasant, 5; North Fork, 3.70, Cheerful Givers, 10.87; Pisgah, 7.50; Union, 1.50; Washington C. H., 25.76, Y. L. B., 1.50; Waverly, 5.33; Wilkesville, 6; Wilmington, 8.35, 364.77

Cincinnati.—Avondale, 104.66; Bethel, 12.30, Willing Workers, 1.19; Cincinnati, 1st, 80; 2d, 95.25, Mem'l Bd., 150.25, King's Messengers, 30; 3d, 27.05, Layyah Circle, 4, S. S., 20; 6th, 2, King's Daughters, 23; 7th, 3.50, S. S., 50; Bethany, 10; Central, 224; Clifton, 101; Cumminsville, 50.50, Y. L. B., 70; Mohawk, 32; Mt. Auburn, 163.76, King's Daughters, 62.76; Poplar St., 12; Sabbath Day Aux., 80; Walnut Hills, 165.85, Humphrey Bd., 50, Peacemakers, 35, Acorn Bd., 31, Gospel Heralds, 15, Fullerton, 24.50; Cleves and Berea, 8; College Hill, 69.62, Ch. Endeavor, 4.25; Delhi, 10, Birthday Bd., 20; Glendale, 18.90, Earnest Workers, 20, Friends of Missions, 20; Harrison, 13.50, Boys' Bd., 10; Hartwell, 25; Lebanon, 67; Linwood, 16; Loveland, 27.75; Madisonville, 9.30; Mason, 7; Montgomery, 15.50; Morrow, 30; New Richmond, 26.50; Acorn Bd., 25; Reading and Lockland, 6; Somerset S.S., 4; Springdale, 19.58; Westwood, 25, Ch. Endeavor, 10; Williamsburg, 4; Wyoming, 90.26, Y.L.B., 27.35, King's Helpers, 30; Oxford, Western Female Sem., special, 75, 2,465.18

Clarion.—Academia, 12; Beechwoods, 112.68; Brockwayville, 12.14, Busy Bees, 5; Brookville, 115, Y. L. B., 75; Clarion, 75; Du Bois, Stewart Bd., 25, Busy Bees, 1.50; East Brady, 45, Beacon Lights, 30; Edenburg, 26.70, May Flowers, 13.05; Emlenton, 91.25; Greenville, 45, Y.P.S., 8; Leatherwood, 12; Mt. Tabor, 10.50; Mill Creek, 6.50; New Bethlehem, Y. L. S., 40.70, Star Bd., 27.53; Oil City, 2d, 51.62; Pisgah, 35; Punxutawney, 7; Reynoldsville, 34, King's Soldiers, 30, Little Builders, 7.50; Ridgway, 5; Sligo, 20, 980.66

Cleveland.—Akron, 13.50; Ashtabula, 61.02; Cleveland, 1st, 260.30, S. S., 167.21, Haydn Circle, 75, Sarah Fitch Bd., 30, Fidelia Fisk Bd., 40; 2d, 130.04, S. S., 200, Primary Sch., 30, James Eells Bd., 60, Handy Bd., 151; Beckwith, 24.60, S. S., 25; Case Ave., 81.15; Euclid Ave., 216.60, Social Soc., 15, S. S., 50; Miles Park, S. S., 17, Curtis Bd., 10; Milton, 7; North, 28, Youthful Helpers, 20, Forget-me-not Bd., 42; Wilson Ave., 39.50, S. S., 11.70, Laughlin Bd., 10; Woodland Ave., 387.91, Sarah Adams Bd., 100, Bushnell Boys, 30; East Cleveland, 50, Birthday Bd., 10; Guilford, 10.25; Northfield, 2; N. Springfield, 8.25; Orwell, 12.50; Parma, 10, Gleaners, 4; Rome, 25; S. New Lyme, 15.50; Willoughby, 33.30; Mrs. E. G. Benedict, 3, 2,517.33

Columbus. — Central College, 37.50; Circleville, 38, Y. L. S., 17.40; Columbus, 1st, 14, Jesus' Little Ones, 20, Delia Loving Bd., 100; Columbus, 2d, 128.15, Primary Sch., 21.22, Boys' Bd., 5; Broad St., 138.65, King's Builders, 21, Master's Legion, 2.50, Y. L. B., 24.29, S. S., 25; 5th Ave., 10.05, Y. L. B., 20, St. Andrew's Bd., 30.05; Westminster, 109.26, Y. L. B., 65, Willing Workers, 46.70, Allen Boys, 2; Groveport, 7; Lancaster, 46.65, Y. L. B., 16.50, S. S., 15.34, Boys Bd., 2.54; Lithopolis, 13; London, 46.80, Mrs. Finley, 7.50, Finley Bd., 14.96, Golden Rule Bd., 12; Lower Liberty, 17.75, Buds of Promise, 1.25; Mifflin, 20.15, Mary Clark Bd., 3.05; Rush Creek, 21, Alice Jackson Bd., 36; Scioto, 6, Earnest Workers, 7.20; Westerville, 51.80, Henry Bushnell Bd., 20.50, 1,243.66

Dayton.—Bath, 6; Belle Brook, 5; Blue Ball, 19, Gleaners, 5; Clifton, 11, Y. L. B., 30; Collinsville, 13; Dayton, 1st, 145, Y. L. B., 20, S. S., 55, George Coan Bd., 20; Dayton, 4th, 40; Dayton, Mem'l, 25, Light Bearers, 14, Y. L. B., 60, S. S., 7.32; Dayton, Park, 36.30, Y. P. S., 32.95, Young Gleaners, 12.71; Fletcher, 5; Gettysburg, 8.55; Greenville, 31.50, Merry Workers, 3; Hamilton, 137.33; New Carlisle, 12; New Jersey, 10.30, S. S. cl., 4.83; New Paris, 5; Oxford Fem. Col., 80; Piqua, 35; Reily, 5; Seven Mile, 15.43; Springfield, 1st, 140.50, Willing Workers, 50, Y. L. B. and "Cow," 50.50, Jesus' Lambs, 40, a brother and sister, 10, Boys' Bd., 4, S. S., 67; Springfield, 2d, 85, Y. L. B., 25; Xenia, 55, Y. P. S., 7.75, Mrs. Ormsby, 5, S. S., 12; Yellow Springs, Fred. Coan Bd., 8, Pres. Soc., 10, 1,479.97

Elizabeth.—Basking Ridge, 50, Gleaners, 29; Bethlehem, 37; Clinton, 25, Lend-a-hand Bd., 15, Star Circle, 5; Connecticut Farms, 30; Crawford, 50; Elizabeth ass'n, 737.36, 1st, a family Bd., 60, Mary Morrison Bd., 90, King's Children, 10; 2d, Y.L.C., 7.40, Light Bearers, 48.80; 3d, Willing Workers, 65, Westminster Bd., 220, King's Children, 30, Madison Ave., Y. P. B., 9, Marshall St., Cheerful Givers, 45, Y. P. S., 15; Lamington, 47.30, Blauvelt Bd., 20; Lower Valley, Little Reapers, 55; Metuchen, 51.05, Little Gleaners, 8; Perth Amboy, 70.65; Plainfield ass'n, 217.40, Y. L. B., 220, 1st S. S., 60, Crescent Ave. S. S., 50, Earnest Workers, 60; Pluckemin, 56.50, Crescent Bd., 32; Rahway, 1st, 29.28, Sharon Bd., 50, Mem'l Bd., 29; Rahway, 2d, 74, Harvest Bd., 57; Roselle, 36.06, Boys' Bd., 4; Springfield, 109.93, Y. P. B., 3, Primary cl., 14.50; Westfield, 35, Bd., 25; Woodbridge, 50, Lilies of the Field, 30, 3,080.03

Erie.—Atlantic, 2.42; Belle Valley, 40; Bradford, 115.64, Silver Link Bd., 100, Busy Workers, 33.39; Cambridge, 31.57, two ladies, 10, Y. L. S., 8, Bartlett Bd., 2; Cochranton, 20, Y. L. S., 5; Conneautville, 25, Y. L. S., 8.58; Cooperstown, 33, Dolly Bd., 4; Corry, 25; Edinboro', 14.01, Y. L. S., 15, King's Builders, 4.85; Erie, 1st, 92.73, Little Watchers, 20.67, S. S., 66.53; Erie, Central, 188.14; Erie, Chestnut St., 10.20, Y. L. S., 17.46; Erie, Park, 146.16, *Special*, 200, Y. L. S., 30; Fairview, 22; Franklin, 281.28, Y. L. S., 54.21, Lily Bd., 25, King's Soldiers, 4.19, Merry Workers, 5, Jewels, 13.50, S. S., 83; Fredonia, 9.70, Y.L.S., 5.48; Girard, 31.70; Greenville, 135.80, Y. L. S., 25; Garland, 10.67; Sheakleyville, 7.51; Gravel Run, Y. L. B., 4.85; Hadley, 16.49; Harbor Creek, 10.13; Harmansburg, 12.61; Jamestown, 12, Grace Bd., 24; Kerr Hill, 40.62; Meadville, 1st, 15, Y. L. S., 25; Meadville, 2d, 26.38; Mercer, 1st, 43.65, S. S., 25; Mercer, 2d, 108.34, S. S., 25.07; Mill Village, 9.70; Mt. Pleasant, 25, Apple Blossoms, 20.70; New Lebanon, 5.33; North East, 236.18, Y. P. S., 41.19, Do-what-you-can, 15, S. S., 26; Oil City, 1st, 143.04, Y. L. S., 35; Pleasantville, 32.62, S. S., 15.40, Inf. cl., 7.25; Pittsfield, Cheerful Givers, 1.70; Sandy Lake, 25; Springfield, 23.67, Susie Cross Bd., 1.40; Stoneboro', 21.25, Willie Parry, 5; Sunville, 3.88, Busy Bees, 3.10; Tidioute, 90, Y. L. S., 22.31, Wee Workers, 10; Titusville, 758.23, Y.L.S., 225, Alexander Bd., 25, Y. L. B., 6, Four Leaves, 40, Do-what-you-can Bd., 5, S. S., 44.29, Primary Sch., 10; Union City, 35.35, King's Servants, 10.50, Scatter Good Bd., 3.36, S. S. boxes, 13.27; Utica, 20, Cherry Blossoms, 11.20; Venango, 6; Warren, Y. L. S., 145.50, Arbutus Bd., 17; Waterford, 22; Wattsburg, 11.64, 4,582.84

Holston.—Elizabethton, 7.81, Golden Sunbeams, 12; Greeneville, 20; Jonesboro', 10, Y. P. S., 6.81, Mountain Gleaners, 7, a friend, 5, 68.62

Huntingdon.—Altoona, 2d, 1, Alleghany Bd., 4.50; Bedford, 12; Bellefonte, Beaver Bd., 23.78; East Kishacoquillas, 6.83; Hollidaysburg, Fem. Sem., 70, Willing Workers, 15; Huntingdon, 11.72, Earnest Workers, 58 cts., Onward Bd., 45 cts.; Lower Spruce Creek, 3.10; Martinsburg, Willing Workers, 6; Mifflintown, 20.30; Penfield, 6.38; Spruce Creek, 50 cts., Pres. Soc. Col., 54.79, 236.93

Jersey City.—Arlington, 10; Englewood, 550, Wilder Mem'l Bd., 75, Earnest Workers, 50, Day by Day Club, 15, Lookout Club, 15; Hoboken, 1st, 100, Wood Violets, 40; Jersey City, 1st, 119.70, Steady Gleaners, 25; Jersey City, 2d, 57.27; Claremont, 15; Scotch, 25; Westminster, 14; Newfoundland, 20; Passaic, 1st, 118.15, Pansies, 77; Paterson, 1st, 50, Y. L. B., 61.66; Paterson, 2d, 75; Paterson, Redeemer, 175, Y. P. B., 25; Rutherford, 193.10, Y. L. S., 75; Tenafly, 40.25, Little Helpers, 36; West Hoboken, Workers, 115; West Milford, 40, Bd., 30, 2,152.22

Kittanning.—Apollo, 25.32, Hopeful Bd., 3.89, Faithful Workers, 1.38, Boys' Jolly Club, 91 cts., Virgie Jack, Mem'l, 5, Willie Kepple, 1; Cherry Tree, 7; Clarksburg, 15; Clinton, 6; Concord, 20; Currie's Run, 1; Elder's Ridge, Donaldson Bd., 15.64; Elderton, 16.50; Glade Run, 20; Homer City, 15; Kittanning, 1st, 200; Kittanning, 2d, 10; Parker City, 54; Srader's Grove, 25.16; Worthington, 24.26; Washington, 6, 473.06

Lackawanna.—Ashley, 34.80, G. F. Dale Bd., 6, Advance Bd., 6; Athens, 12.50, S. S., 5; Carbondale, 40.20, Pansy Bd., 40.10, Mite Gatherers, 30; Canton, 8.60; Dunmore, 12, Try and Trust Bd., 9; Franklin, 1st, 13.25; Hawley, 12.10, Mountain Daisy Bd., 3.04; Honesdale, 52.92, Mizpah Bd., 12.50, Titus Bd., 14, In His Name Bd., 6.52; Great Bend, 30; Kingston, 35.65, Torch Bearers, 20; Langcliffe, 37.50, Greenwood Bd., 20, Livingstone Bd., 40.27, Progressive Bd., 15, Niles Bd., 10, Wm. E. Olds Bd., 10, Winola Bd., 9, Moffat Bd., 3.28, Children's, 2.25, Workers, 2.20; Monroeton, 12.50, De Heer Bd., 8.55; Montrose, 61.42; Orwell, 8; Pittston, 1st, 39.70, Parke Bd., 74, Bethel Bd., 20; Plymouth, 29.80; Scranton, 1st, 100, Juv. Ass'n, 83.34, Seek and Save Bd., 20, Lowrie Boys, 20; Scranton, 2d, 261.36, Boys' Bd., 50, Golden Rule, 50; Green Ridge Ave., 112.42; Providence, 15; Washburn St., 28, Kefr Shima Bd., 35.80, Gleaners, 7.46, Find-Out Bd., 1.47; Shickshinny, 25, S. S., 17, Annie Morton Bd., 5.10; Stevensville, 10.60, Youths' Bd., 3.57; Susquehanna, 19, Mite Gatherers, 8; Towanda, 50, Overton Bd., 7.50, Stewart Bd., 7.50; Troy, 20, Birthday

Bd., 26.64; Tunkhannock, 50; West Pittston, 43.20, Y.P.B., 10.50, Livingstone Bd., 27; Wells and Columbia, 2; Wilkes-Barré, 1st, 164, Mrs. Loop's Bd., 15; Grant St., Miner Bd., 5; Mem'l, 90, King's Sons, 60, Carl Hunt Mem'l, 60, Whosoever Will Bd., 86, Mem'l Circle, 35; Westminster, 20; Wyalusing, 1st, 12; Wyalusing, 2d, 16; Wyoming, 13, Bd., 5.27, 2,506.38

MAHONING.—Canfield, 25; Canton, 62.39; Champion, 7.65; Clarkson, 22; Coitsville, 10; Ellsworth, 24; Massillon, 25.50; Middle Sandy, 11.30; Mineral Ridge, 5; New Lisbon, 83.45, Gleaners, 28; North Benton, 22, Y. L. B., 16; North Jackson, 10.80; Poland, 22.40, Cheerful Workers, 17; Salem, 27.06, Boys' Brigade, 4, S. S., 15; Vienna, 6.87; Warren, 54.55, Y. L. B., 15, S. S., 35.52; Youngstown, 89.50, Y. L. B., 126.76, Gleaners, 11, S. S., 80.27, 858.02

MARION.—Ashley, 7; Berlin, 11.50; Brown, 7; Cardington, 5.75; Chesterville, 10; Delaware, 142, Y. P. S., 20, Gleaners, 52; Iberia, 14.28; Jerome, 29.27; Liberty, 23, Y. P. S., 5.57; Marion, 118, Landes Bd., 30, Ch. Endeavor, 6.45; Milford, 18.79; Marysville, 62.25; Mt. Gilead, 17, Y. P. S., 3.63; Ostrander, 15; Pisgah, 5; Richwood, 8.35; Trenton, 23; West Berlin, 6; York, 3, 643.84

MONMOUTH.—Allentown, 100; Asbury Park, 30.38, Gospel Bells, 10; Barnegat, 23; Beverly, 137.63, Grace Bd., 90, Willing Workers, 35; Bordentown, 59; Burlington, 102.16, Busy Bees, Sr., 24.81, Busy Bees, Jr., 18.35, V. R. Hodge Bd., 10.87; Columbus, 20.16; Cranbury, 1st, 59.25, Little Workers, 100; Cranbury, 2d, 160.20, S. S., 25, Adult B. cl., 12.40, Inf. sch., 5, Willing Helpers, 72, Fruit Gleaners, 93.75; Cream Ridge, 10; Delanco, 5; Englishtown, S. S., 10; Freehold, 112.95, Y. L. S., 57.66, Girls' Bd., 36.82, S. S., 79.85; Hightstown, 50, Amaranth Bd., 30; Jacksonville, 18; Jamesburg, 70, S. S., 60; Lakewood, 86.25; Long Branch, S. S., 10; Manalapan, 12.50; Manasquan, 28.77; Matawan, 90, Glenwood Bd., 48, Willing Workers, 48, D. Holbrook Bd., 40; Mt. Holly, 60.20, Holly Branch, 20; Oceanic, Y. L. B., 78.13; Plattsburg, Willing Workers, 5; Plumstead, 16, Coral Builders, 32; Shrewsbury, 72.91, Eatontown, Bd., 12; Tennent, 73.68, Immortelle Bd., 30; Tuckerton, Mrs. J. H. Bradley, 2; W. Palmyra, S.S., 3.25, 2,497.93

MORRIS AND ORANGE.—Boonton, 57.80; Chatham, 70; E. Orange, Bethel Y. L. B., 10; E. Orange, 1st, 105, Y. L. B., 100, Willing Workers, 40; German Valley, Y. L. B., 24; Hanover, 75; Madison, 133.05, Y. L. B., 123.17, S. S., 14.29; Mendham, 1st, 68.37, S. S., 9.22; New Providence, 54, S.S., 35; Orange, 1st, 125; Orange, 2d, 219, Y. L. B., 65, Heart and Hand Bd., 25, S. S., 15; Orange, Central, 407.26; Hillside, 133.49; Rockaway, 32; S. Orange, 1st, 51.60; Vailsburg, S. S., Boys, 3.17; Schooley's Mountain, 26, Handful, 5, Light Bearers, 12, S. S., 7; Summit, 90, Y. L. B., 6; Wyoming, 22, 2,163.42

NEWARK.—Bloomfield, Westminster, 112.50, S. S., 63.15; Caldwell, 123.05; Lyon's Farms, 35, Twinkling Stars, 25; Montclair, 1st, Sunbeams, 60.57; Montclair, Trinity, 157, Mrs. French, 50; Newark, 2d, 145; 3d, 59.25, Crusaders, 30; 6th, S. S., 30; Bethany, 15, two children, 15; Calvary Bd., 25, Phebe Bd., 15; Central, 60.25, Y. L. B., 15; High St., 123.41, Fanny Meeker Bd, 15; Mem'l, 45.60; Park, 200, Y. P. B., 22; Roseville, 115; South Park, 254.75, Bd., 15, Jas. P. Wilson Bd., 50; Wickliffe, 1.08, 1,880.55

NEW BRUNSWICK.—Alexandria, Seed Sowers, 19; Amwell, 1st, 60.15; Amwell, United 1st, 12.76; Amwell, 2d, 28.35; Bound Brook, 31; Copper Hill, Ella Kuhl Bd., 50; Dayton, 32.23; Ewing, 59.03, Bd., 30; Flemington, 106, Hill Bd., 43, Gleaners, 75, two ladies, 50; Frenchtown, 59; Hamilton Sq., 17.15; Holland, 15; Hopewell, Gleaners, 23.81; Kingston, 8; Kingwood, 15; Lambertville, 133.30, Ogilvie Bd., 54.50, S. S., 52; Lawrenceville, 100, Gosman Bd., 42; Little York, 11; Milford, 30; New Brunswick, 1st, 75, Gleaners, 13; New Brunswick, 2d, 32; Pennington, 23.90, Anna Foster Bd., 26; Princeton, 1st, 167.30, Havergal Bd., 14, Y. L. S., 52, Boys' Bd., 30; Witherspoon, 7; Ringoes, Kent Bd., 7.50; Stockton, 21, King's Sons and Daughters, 6.50; Titusville, 25; Trenton, 1st, 10.17, Golden Hour Circle, 45; Trenton, 2d, 57.57, "The W's," 60; Trenton, 3d, 120, Beatty Bd., 40, S. S., 40, Boys' Guild, 30, Inf. sch., 30; Trenton, 4th, 220.48, Inf. sch., 29.37; Trenton, 5th, 20, Janvier Brigade, 4; Trenton, Bethany, 45; Prospect St., 195.95, 2,596.02

[The balance of receipts for April will appear in the July No. of WOMAN'S WORK.]

Total for April, 1891,	$63,024.09
Total for Year,	156,126.32

MRS. JULIA M. FISHBURN, *Treas.*,
May 1, 1891. 1334 Chestnut St., Philadelphia.

Receipts of the Woman's Presbyterian Board of Missions of the Northwest to April 20, 1891.

ABERDEEN.—Aberdeen, 34.45; Groton, 7; Pierpont, 1.75, 43.20

ALTON.—Chester, Bd., 2.50

BELLEFONTAINE.—Bellefontaine, 40.66, Y. L. B., 12; Bucyrus, 37.50; Buck Creek, 10; Belle Center, 14.79, Y. L. B., 10.47; Crestline, 21.70; DeGraff, 3; Forest, 18.48; Galion, 4.30, Faithful Workers, 9.38; Kenton, 29.71, pr. off., 19.07, Happy Helpers, 3; Marseilles, 12, S. S., 6; Mt. Blanchard, 6; Rushsylvania, 6; Spring Hill, 8; Upper Sandusky, 7.40; Urbana, 60; West Liberty, 13, Y. L. M. S, 5.15, Watchful, Willing Workers, 78 cts., 359.29

BLOOMINGTON.—Bement, Sunbeams, 50; Buckley, 15; Bloomington, 2d, Cheerful Workers, 6; Clinton, 8; Danville, 5; Farmer City, 5.50; Fairbury, 5; Hoopeston, S. S. cls., 2; Normal, 34.40, Shining Stars, 8; Onarga, 20.25, S. S., 8; Philo, 13; Piper City, 92.29, Neely Bd., 39.02; Pontiac, 15; Rossville, 4.25; Selma, 12; Urbana, 25, 367.71

BOULDER.—Berthoud, 8.50; Boulder, 30, Y. L. S., 15; Cheyenne, 32.70; Ft. Collins, 27.69; Ft. Morgan, 30; Longmont, 10; Timnath, 11, 164.89

CAIRO.—Anna, 12.60; Cairo, 10, Y. P. S. C. E., 3, Miss. Bd., 40; Carmi, 24.50, th. off., 16, Bd., 2.90; Centralia, 21.20, Y. L. S., 5, Morning Star Bd., 4; DuQuoin, 25.78, King's Helpers, 21; Flora, 4; Nashville, 4.50; Olney, 14.77, Bd., 7.61; Tamaroa, 4; Salem, 4; Richland, 10, 234.86

CEDAR RAPIOS.—Anamosa, 3; Blairstown, 25, Y. L. B., 6.13; Cedar Rapids, 1st, 182.71, Girls' Bd., 18, the Holmes Soc., 52; 2d, 45, S. S., 17.99, King's Children, 3.09; Clarence, 11; Clinton, 163.60, Boys' Bd., 3.50, S. S., 50; Center Junction, 5, Whatsoever Bd., 2.30, Rosebud Bd., 1.55, Boys' Bd., 2.25; Delmar, 2.50; Garrison, 9.40; Lyons, 1; Marion, 38.35; Mechanicsville, 18.65; Linn Grove, 10; Onslow, 8.11, Mrs. Scott, 57 cts., Gleaners for the Master, 2.02; Scotch Grove, 7.70, S. S., 1.60; Springville, 2.30; Vinton, 86, S. S., 20.11; Wyoming, 11.80, S. S., 4.56, Y. P. S. C. E., 6.76, Pansy Bd., 2.34, 826.79

CENTRAL DAKOTA.—Arlington, a friend, 5.50, Union Bd., 5; Artesian City, 4; Blunt, Golden Rule Bd., 12.50; Brookings, 2.62, Cir., 3, Good Will Bd., 3.30; Flandreau, 7; Huron, 22.30, Cheerful Doers, 4.40, S. S., 20; Madison, 7, Busy Bees, 5; Miller, 3.61; East Pierre, 12; St. Lawrence, 3; Beulah Ch., 2.30; White, 6, 128.53

CHICAGO.—Arlington Heights, 22.22, S. S., 9.44; Chicago, 1st, 71; 2d, 119.70, S. S., 34.04, Y. L. S., 3.25, Moseley Chapel S. S., 95; 3d, Bible Cl. A., per Mr. C. D. Lowry, 50; 4th, 301.18, add'l pr. off., 10, a friend, 10, Y. W. S., 59.63, Y. P. S. C. E., 68.82, Christ Chapel S. S., 7; 5th, 56.82, Light Bearers, 15; 6th, 71, pr. off., 76.75, Y. L. S., 62.72, Y. P. S. C. E., 40, S. S., 35; Ch. of the Covenant, 21.67; Fullerton Ave. Ch., 137.80; Jefferson Park Ch., 70.11, Light Bearers, 20; Reunion Ch., S. S., 1.61; Westminster Ch., 5; DuPage, 25; Englewood, 1st, 47.82; Evanston, 1st, 239, bequest of Mrs. Anna M. Gibbs, 4,500, S. S., 40; S. Evanston, Light Bearers, 20; Homewood, 7; Joliet, 1st, 40, S. S., 12.50; Central Ch., 163.77, Dean Y. P. S., 16.58, S. S., 16.70; Kankakee, 48; Lake Forest, Mrs. S. J. Rhea, 100, Steady Streams, 25.77, University Soc., 17; Lake View, 1st, L. M. Gilleland Bd., 30; Maywood, 5; Normal Park, pr. off., 17.25; Oak Park, 10; Riverside, 4, Girls' Guild, 11.25; River Forest, 33.55; Woodlawn Park, 25; Hinsdale, Mrs. Linsley, 1; income from real estate, 207.10; Miss Alice M. Lindsley, 10, 7,138.05

CHIPPEWA.—Chippewa Falls, 3; Eau Claire, 22; Hudson, 23; West Superior, 15, 63.00

COUNCIL BLUFFS.—Audubon, 5, Y. L. S., 3.25; Avoca, 3, Y. L. B., 2.75; Bedford, 13.14; Casey, 2; Clarinda, 20; Corning, 2.20, W. W. A., 12.50, S. S. B., 15, Y. L. B., 10; Council Bluffs, 11; Emerson, 5.32; Essex, 9.50, S. S. B., 5.68; Greenfield, 1.35; Griswold, 11.50; Logan, 2, Cheerful Workers, 11; Malvern, 13, S. S. B., 5; Menlo, 14.30; Neola, 1.82; Shelby, 3.70, S. S. B., 1.40; Shenandoah, 11.53; Red Oak, 9.70; Walnut, 8.75; Woodbine, 9.83, 225.22

CRAWFORDSVILLE.—Bethel Ch., Mrs. Mount, 3; Crawfordsville, Centre Ch., 5; Clinton, 13.13; Rockville, 32.50, Harris gift, 25, S. S., 30, 108.63

DAYTON.—Oxford, Western Female Sem., U.M.S., 130.00

DENVER.—Denver, Central Ch., 58.94, Y. L. B., 14.02; Capital Ave. Ch., 31.74; Highland Ch., 21; Twenty-third Ave. Ch., 65, Helping Hands, 10, Willing Workers, 30; Westminster Ch., 44.47; North Denver, 6.35; Idaho, 10.50, S. S., 6; Otis, 1.25, 299.27

DES MOINES.—Adel, 10; Chariton, 8.75; Dallas Center, 4.32, Bd., 4.21; Des Moines, Central Ch., 62.50, S. S., 36.13, Y. P. S. C. E., 5; Westminster Ch., 10, S. S., 11.55, Highland Park Ch., 5; 6th, 8.06, Bd., 75 cts.; Dexter, pr. off., 6.25, Girls' Bd., 3.50, Boys' Bd., 4.77; E. Des Moines, 31.75, S. S., 40; Garden Grove, 8.73; Grimes, 3.20; Humeston, 3.55; Indianola, 6.25; Knoxville, 20; Leighton, 5.25; Leon, 20; Lucas, 2.72; Newton, 6.15; New Sharon, 2.50; Osceola, 15; Oskaloosa, 16; Russell, 7.50; S. Des Moines, 2.91; Panora, 7.15; Winterset, 30, th. off., 15, 424.45

DETROIT.—Ann Arbor, 44.50, S. S., 34.06, Willing Hearts, 8.50; Birmingham, 5; Brighton, 11; Detroit, Calvary, Foreign Information Guild, 14.40; 1st, Richardson Bd., 60; Fort St., 663,04, Opportunity Cir., 40; Jefferson Ave., 56.20;

Third Ave., 9; Trumbull Ave., 8; Ch. of the Covenant, Hastings M. S., 25; Westminster, Y. L. M. S., 24, Lyon Bd., 5; Howell, 12; Marine City, 5, S. S., 3.97; Milford, 29.20, Bacon Bd., 23.14; Pontiac, 9, Y. L. M. S., 12, S. D. Cir., 15; Stony Creek, 26.35, S. S., 1.89; Ypsilanti, 77.15, Y. P. M., 117, India Workers, 20, Gleaners, 30, Pansy's 9th birthday gift, 1; Presb. Soc., 1.90, 1,392.30

Dubuque.—Dubuque, 2d, 2; Hopkinton, Steady Streams, 3; Independence, 1st, S. S., 25.54, Golden Hour Cir., 10; Mt. Hope, 4, S. S. B., 2; West Union, 11.09, 57.63

Duluth.—W. Duluth, Westminster, 3.01

Fargo.—Casselton, 25; Jamestown, 11.10, 36.10

Fort Dodge.—Alta, 1; Bancroft, 3; Boone, Y. P. S. C. E., 4.85; Burt, 2; Calliope, 9.71; Carroll, 9.71, S. S. M. S., 4.85; Cherokee, 23.50; Coon Rapids, 4.85; Dana, 5; Ft. Dodge, 60, Inf. Th. Giv. B., 12; Grand Junction, 15; Ida Grove, 23.42; Inwood, 20; Jefferson, 20.15; Lake City, 9.70; Larrabee, 4.12; LeMars, 9; Lohrville, 13.55; Paullina, 4.85; Sanborn, 7.07; Sioux City, 1st, 105.76; 2d, Buds of Promise, 5; Vail, 5; Sac City, 5; Schaller, 5, 393.99

Fort Wayne.—Fort Wayne, 1st, 50.65, S. S., 17.76; 2d, 4.40; Goshen, Helping Hands, 25, 97.81

Flint.—Corunna, Friends of the Heathen, 5; Fenton, 8.03; Flint, 10, Y. P. S. C. E., 10, Y. W. S., 9.50, 42.53

Freeport.—Belvidere, 7; Cedarville, Hopeful Gleaners, 26; Dakota, 24; Freeport, 2d, 30; Galena, 1st, 15, Y. L. C., 8, Busy Bees, 1; South Ch., 42; Hanover, 12; Harvard, 4; Linn and Hebron, 10; Marengo, 42.25, C. E. M. Bd., 10.37; Middle Creek, 7.02; Lena, 9.30; Oregon, 7.64, Lend a Hand Bd., 1.23; Ridgefield, 13, Willing Workers, 10; Rockford, 1st, 70; Westminster, 21.60, Y. P. M. S., 11, Bd., 6.45; Willow Creek, 5.97; Winnebago, 1; Woodstock, 14.70, 410.53

Gunnison.—Salida, 15.25, "th. off. for the Lord's great goodness in restoring a husband to health," 25, 40.25

Hastings.—Ayr, 2; Edgar, 16.28; Hansen, 4.45; Kenesaw, 5; Hastings, 12, 39.73

Huron.—Bloomville, 12.64, Bd., 3.72; Clyde, 6.92; Elmore, 4.88; Fostoria, 19.64, Doolittle Bd., 15; Fremont, 63.08, Do Something Bd., 17.52; Green Spring, Busy Bees, 1.50; Huron, 35.43; Melmore, 9.73, Robertson Bd., 3.41; Milan, 7.32; Monroeville, 3.91; Norwalk, 26.28, S. S., 10; Olena, 4.88; Peru, 3.91; Republic, 5.37; Sandusky, 11.67, Y. L. S., 3.98; Tiffin, 13.39, S. S., 30, 314.18

Indianapolis.—Acton, 5; Bloomington, 31.40; Edinburg, 5; Franklin, 10.65, Bd., 25; Indianapolis, 1st, 42, S. S., 101.55; 2d, Y. L. S., 46; 4th, 67; 6th, 4; 7th, 50, 387.60

Iowa.—Bloomfield, Y. P. S., 5; Burlington, 123.24, S. S. M. B., 55.33; Fairfield, 94.81, Gleaners, 12.50; Fort Madison, 33.92, Y. P. S. C. E., 10, S. S., 25; Kossuth, 32; Keokuk, 25, Light Bearers, 1.78; Lebanon, 7; Libertyville, 5.55; Morning Sun, 35; Mt. Pleasant, 55.21; Mediapolis, 20; Troy, 10; Washington Tp., 12.50; West Point, 20; Winfield, 18.02, 601.86

Iowa City.—Brooklyn, 25, Earnest Workers, 15; Davenport, 2d, 6; Iowa City, 27.60, S. S., 10.34; Scott Ch., 3; Keota, 5; Malcom, Willing Workers, 2.06; Marengo, 14.04; Montezuma, 10; Muscatine, 50; Sigourney, 4; Tipton, 3.81, King's Daughters, 6.25; Washington, 27.03; W. Liberty, 7.16; Wilton, 16.97, S. S., 13, Busy Bees, 10; Unity, 3, 260.16

Kalamazoo.—Buchanan, 9; Decatur, 10; Edwardsburgh, 11.09; Kalamazoo, North, 10; Martin, 5.15; Niles, 29.10, Y. P. S. C. E., 15, Pearl Seekers, 1; Paw Paw, 11; Three Rivers, 14.35, S. S., 9.44; White Pigeon, 5.72, 130.85

Kearney.—Central City, 22.08; Fullerton, 20; Grand Island, 7; Kearney, 26.47; North Loup, 9.26; St. Edwards, 12.60; Wood River, 5.90, Willing Workers, 11, 114.31

La Crosse.—Galesville, 25; La Crosse, 46; West Salem, 6.77, 77.77

Lake Superior.—Escanaba, 19; Ford River, 2; Ishpeming, 38, Iron Ore Bd., 20; Marquette, S. S., 27.75; Menominee, 11.88; Negaunee, 10; Sault Ste. Marie, 10, 138.63

Lansing.—Albion, 31, Daughters of the King, 25; Battle Creek, Esselstyn Bd., 1.70; Hastings, 11.35; Holt, 4; Jackson, 5, Y. L. S., 25; North Lansing, 6.23; Mason, Cheerful Givers, 9.20; Marshall, 10, Mrs. Haskell's cl., 30; Oneida, 4, S. S., 1.13, Y. P. S. C. E., 5; Tekonsha, 1.96, 170.57

Lima.—Ada, 45; Columbus Grove, 6; Celina, 3, S. S., 3; Delphos, 75; Lima, 1st, 1.25, inf. cl., 10.76; Macomb, 4, King's Household, 19.50; Ottawa, 10; Rockford, 10; St. Mary's, 18; Sidney, 26; Wapakoneta, 30, Bd., 10; Van Wert, 107.29, 387.80

Madison.—Kilbourn, 23; Lodi, 25, Busy Bees, 8.87; Mineral Point, 4; Portage, 17.11, Y.P.S.C.E., 4.80, 82.87

Mankato.—Beaver Creek, Happy Helpers, 2.50; Kasota, 6; Slayton, 1; Redwood Falls, 1.95; Worthington, 3.67, 15.12

Mattoon.—Morrisonville, Mrs. Acken, 2; Neoga, Mrs. M. J. Wilson, 10; Taylorville, 20, 32.00

Maumee.—Bryan, 31.52; Edgerton, 5; Grand Rapids, 8, Bd., 8; Lost Creek, 15.05; Maumee, Y. P. S. C. E., 3.75; Montpelier, West Bethesda, 13.50; Pemberville, 5.90, Edna Cole Bd., 5.90; Perrysburg, 1st, Gleaners' Bd., 6.25; Toledo, Westminster, 26, Busy Bees, 19.70, Y. P. S. C. E., 18.75; 3d, 25, Laos Bd., 5; W. Unity, 20; Eagle Creek, 8.03, 225.35

Milwaukee.—Beaver Dam, Assembly Ch., 4.50, C. E. M. C., 6.50; Milwaukee, Immanuel, Y.L.M.S., 24; Grace Ch., 19; Ottawa, Workers for God, 90 cts.; Waukesha, Ever Ready Bd., 1.93, 56.83

Montana.—Bozeman, 21.75; Helena, 36.45; Deer Lodge, 5, Y. L. B., 10; Miles City, 15, 88.20

Monroe.—Adrian, 30, Y. L. S., 25, Willing Workers, 10, S. S., 57.68; California, 7; Coldwater, 4, Y. L. S., 20, Y. P. S. C. E., 6; Erie, 15; Hillsdale, 35.92; Jonesville, 4.75; Monroe, 18, King's Daughters, 10; Petersburg, 1; Quincy, 22.62, legacy of Miss Mary E. Sutton, 10; Reading, 2.50; Tecumseh, 34, Y. L. S., 50, 363.47

Muncie.—Anderson, 38.25; Jonesboro, 6; Marion, 10; Muncie, 66, S. S., 28.24; New Hope, 4.22; Noblesville, 10.10, C. Bd., 2.67; Peru, 33.23, Gideon's Bd., 5.46; Portland, 1; Tipton, 16; Union City, 2; Wabash, 20, Cheerful Givers, 5.81, S. S., 25; Winchester, 3.30, 277.28

Nebraska City.—Adams, 8.75; Alexandria, 8.75; Auburn, 6.15; Beatrice, 31.41; Fairbury, 3.80; Fairmont, 5.25; Falls City, 1.41, S. S., birthday box, 1.59; Hebron, 26.46; Hickman, 10; Humboldt, 6.10, Bd., 1; Lincoln, 1st, 66.65, Happy Helpers' Bd., 25, Everett Bd., 10, Y. L. L. S., 75, S. S., 11.35; 2d, 12.35, Eastern Stars, 14.67, Travelers, 3; Nebraska City, 24; Palmyra, Workers' Cir., 12.50; Pawnee City, 11.25; Plattsmouth, 16.57, S. S., 6.60; Salem, 7.80; Seward, 5; Sterling, 8.46; Table Rock, 5; Tamora, 3.87; Tecumseh, 21.25, Prairie Gleaners, 18.85; York, 6.78, Jun. Y. P. S. C. E., 15; Utica, 7; off. at Presb. Meeting, 5.38, 504.00

New Albany.—Bedford, 13.05; Charlestown, 22.75; Corydon, 13.50; Crothersville, 7.90; Hanover, 20.10, Light Bearers, 13; Jeffersonville, 27; Lexington, 60 cts.; Livonia, 8.60, S. S., 2.42; Madison, 1st, 12.50, Y. L. S., 25; 2d, 16; Mitchell, 3.775, S. S., 15.63; Mt. Lebanon, 2.32; Mt. Vernon, 7.40; New Albany, 1st, 47.35, S. S., 50, Mr. W. S. Culbertson, 500; 2d, 54.30, S.S., 40.85; 3d, 44.85, S. S., 50, Miss Evans' cl., 20; New Washington, 11.75; North Vernon, 14.50; Owen Creek, 16.53; Otisco, 3.75; Pleasant, 1.35, S. S., 2; Salem, 14.55; Seymour, 17.55; Sharon Hill, 1.50; Vernon, 30.95; Vevay, 4.25, 1,137.55

Niobrara.—Emerson, 4.58; Madison, 3.50; Oakdale, 7.70; Ponca, 16; Wayne, 5, 36.78

Omaha.—Bancroft, 3.35; Blair, 2.50; Bellevue, 14.75; Columbus, 4; Craig, 8.30; Fremont, 10.63, The Reapers, 12.50; Lyons, 8.15; Marietta, 21.40; Omaha, 1st, 93.74, Y. L. S., 42, Truth Seekers, 6.35, Missionary Helpers, 42.25; 2d, 13.28, Gleaners, 2.60, Toilers, 2.20, Baby Bands, 27 cts., King's Daughters, 8.40; Castellar, St., 5, Morning Star Bd., 1; Knox Ch., 9.16, Wayside Gleaners, 7.50; Lowe Ave., 15; Westminster, 45, Golden Rule, 13.15, Y. L. S., 12.80; Schuyler, 5; Tekameh, 3.25; Waterloo, 6, 419.53

Ottawa.—Aurora, 20.25, Y. P. S. C. E., 12.50; Earlville, Always Ready Bd., 20; Meriden, Y. P. S., 1.43; Mendota, 55.41, S. S., 7.24; Oswego, 12, Miss Nettie L. Pogue, 3, Y. P. S. C. E., 1.38; Ottawa, 14; Paw Paw, 25; Rochelle, 46.38; Streator, 18.32, 236.91

Pembina.—Arvilla, 20, Y. P. B., 30; Bathgate, 35.05, Charlotte Ouisconsin Bd., 1,25, Northern Light Bearers, 9; Bay Center, 30; Barkoo, 3; Emerado, 20; Grand Forks, 30; Hyde Park, 17; Minnewaukon, Pioneer Bd., 2; Tyner, 22, Little Stewards, 3.37, 222.67

Peoria.—Astoria, 13.40; Canton, 47.20, The Little Owls, 10.10, S. S., 45; Deer Creek, 7; Delavan, 27.75, Bd., 25; Elmira, 40.71, Temple Builders, 8.50; Elmwood, 14.30; Eureka, 30.37, Bd., 12.61; Farmington, 23.75, Light Bearers, 4.50, Addie Ramsay Bd., 37.25; French Grove, 30; Galesburg, 12.58, Y. P. S. C. E., 12.50, Pearl Seekers, 13; Green Valley, 17, Rural Gleaners, 5; Ipava, 46.25, Gleaners, 17; Knoxville, 42, Whatsoever Bd., 36.68; Lewistown, 66, S. S., 10; Limestone, S. A. H., 5; Low Point, 10.39; Oneida, 11, Bd., 13; Peoria, 1st, 171.60, Y. L. M. S., 9, E. R. Edwards Bd., 43.64, Little Lights, 2.45; Westminster, S. S., 5; 2d, 86.81, Mrs. Elizabeth Griswold, 100, Light Bearers, 17.28; Calvary, 13.75; Grace, 44.40, Christian Bd., 50 cts.; Princeville, Winn Bd., 25; Prospect, 43.15; Salem, 4.80; Sparland, 7.50; Vermont, 5; Washington, 11, S. S. B., 4; Yates City, 5.50, 1,295.22

Petoskey.—Cadillac, 14.02; Elk Rapids, 4.02; Harbor Springs, 3.10; Lake City, 3, Y. P. S. C. E., 1.22; Mackinaw City, 12.88, Northern Lights Bd., 2.72; Petoskey, th. off., 28.30; Riverside, 7.40, 76.66

Pueblo.—Canon City, 14; Colorado Springs, 123.97, Mary Rice Cir., 4.89; La Veta, 12.65; Monte Vista, Gleaners, 48; Pueblo, 1st, 20; S. Pueblo, Mesa, 109.49, 333.00

Red River.—Crookston, 20.40, Bd., 3; Fergus Falls, 22, Bd., 2.60; Fisher, 8; Moorhead, 8.26; Warren, 7.70, 71.96

Rock River.—Albany, 2.35; Aledo, 25; Alexis, 26.50, Willing Workers Bd., 7.51; Ashton, 6; Dixon, 17, S. S., 8.20; Edgington, Y. P. S., 25; Fulton, 14, S. S., 7; Franklin Grove, 5; Geneseo, 19.70, Fragment Bd., 1.36, Y. P. S. C. E., 8; Garden Plain, 15.77, Bd., 78 cts., Keywanee, 8; Milan, King's Builders, 7; Millersburg, 4.43; Morrison,

22.50, pr. off., 80.90, King's Birdies, 3.20, Y. L. S., 26.30, Willing Helpers, 5; Newton, 16, Earnest Workers, 4; Norwood, 11.40, Willing Workers, 3, Silver Stars, 1.10; Peniel, 2.50; Princeton, 21.45; Rock Island, Central, 9; Broadway, 84.85, S. S., 24, Ruth's Bd., 43.93, Busy Bees, 7.80, Willing Workers, 6.90; Sterling, 26.80, Boys' League, 25, Mutual Pledge, 25; Woodhull, 10, 669.28

Saginaw.—Alma, 12.88; Bay City, 43.95, Wight Bd., 3.75, S. S., 26; E. Saginaw, Washington Ave., 9.50; 1st, 13, S. S., 4; Ithaca, 9, S. S., 3.50; Midland, 18.50, Y. P. S., 6.34; Mt Pleasant, 10, S. S., 2.50; Saginaw, 193, Golden Rule Bd., 70, S. S., 58.59, Y. P. S., 60, Penny Gleaners, 50, Little Helpers, 10; Grace, 16.43, S. S., 1.50, Willing Workers, 10; W. Bay City, Westminster, 28.05; Covenant, Peacemakers' Bd., 2.08, 662.57

St. Paul.—Buffalo, Golden Rule Bd., 3.55; Hastings, Willing Workers, 6.50; Litchfield, 25; Macalester, 3, Y. G. M. B., 1.25; Minneapolis, Andrew, 26.26, S. S., 24.50; Franklin Ave., 1; Highland Park, 27.20; House of Faith, 7.60; Stewart Memorial Ch., Busy Bees, 2; Westminster, 20 cts.; Maple Plain, 10; St. Paul, Central, Y. L. S., 607.82, S. S., 50, Boys' Bd., 15; Dayton Ave., 25.85, Merry Gleaners, 21.51; House of Hope, 4.15; Goodrich Ave., 3, S. S., 30; Merriam Park, Wayside Gleaners, 51; Westminster, 3.76; White Bear Lake, Boys' Brigade, 2.76, 953.00

Schuyler.—Augusta, 15; Bardolph, 3.50; Bushnell, 25; Carthage, 15, King's Daughters, 7.45, Dew Drops, 1.70; Concordia, 5; Clayton, 9.50; Fountain Green, 16; Hamilton, 5, S. S., 95 cts.; Hersman, 3.38, Bd., 3.50; Kirkwood, 50, Y. P. S. C. E., 10, Y. L. S., 20; Macomb, 4, Earnest Workers, 5, Bd., 55 cts.; Monmouth, 60, Y. L. S., 23.06, Little Leaven Bd., 25, Boys' Bd., 30.84, S. S., 15; Mt. Sterling, Cheerful Givers, 10.30; Perry, 23.45; Plymouth, 2.25; Prairie City, 26.90, Shining Lights, 8.78; Rushville, 32.34, King's Messengers, 8.10; Sciota, Mrs. Painter, 20; Wythe Ch., 44, Y. P. S. C. E., 10, 540.55

Southern Dakota.—Alexandria, 1; Hurley, Harmony Ch., 5; Mitchell, 3.25; Scotland, 7; Sioux Falls, 10.70, Busy Bees, 1; Parker, Buds of Promise, 5, 32.95

Springfield.—Athens, N. Sangamon, 19, pr. off., 61; Bates, 46.98; Chatham, 8; Decatur, 25, Brier Bd., 15; Farmingdale, 11.48; Greenview, 13.80; Jacksonville, State St., 87.95, Busy Bees, 7; Westminster, 116.44, bequest of Mrs. Smith, 200, Bd., 8; Presbyterian, 12.50; Lincoln, 21.60, Bd., 3.53; Macon, 9; Maroa, 16.50; Mason City, 39.13; Pisgah, 36; Petersburgh, 2.35, S. S., 15.19; Pleasant Plains, 20; Springfield, 1st, 96.30, Y. L. B., 93.85, Busy Bees, 34, S. S., 11; 2d, 19, memorial of Miss Mary Wilcox, 36, Y. L. S., 26.08, pr. off., 4.42, S. S., 35, Memorial Bd., 8.20; 3d, 26; Unity, 6; Virginia, 4, th. off., 26.45, 1,221.75

Utah.—American Fork, 2; Ogden, 34; Payson, 1.90; Smithfield, children's fund, 3.20; Richfield, 1.20; Presb. off., 12.70, 55.00

Vincennes.—Bethany, S. S., 3.83; Evansville, First Ave., 15; Oakland City 8, Busy Bees, 90 cts.; Vincennes, 1.50; Worthington, 3; Presb. off., 8.32, 40.55

Waterloo.—Ackley, 3.96, King's Sons, 3, King's Builders, 10; Cedar Falls, 31.62, King's Gleaners, 4, Y. P. S. C. E., 5; Clarksville, 5; Conrad, 3.10; W. Friesland, 4; Grundy Centre, 16, King's Daughters, 10; Janesville, 5; Marshalltown, 18, Y. P. S. C. E., 8.50; Morrison, 11, Prairie Gleaners, 3; Nevada, 25, Girls' Bd., 8; Salem, 12.37, Little Lights, 11.88; State Center, 9.70, Livingstone, 2.50; Tranquillity, 31.19; Washburn, 30 cts.; Waterloo, 12.14, 255.26

Whitewater.—Kingston, Little Workers, 7.70; Knightstown, 3.85, 11.55

Winnebago.—Appleton, 40; Fond du Lac, Benita Bd., 52; Fort Howard, Little Gleaners, 2.50; Marinette, 3.25, Earnest Workers, 10; Oconto, 15.50; Oshkosh, 25; Shawano, 5; Westfield, 2.50; W. Merrill, 10, Girls' Bd., 5, 170.75

Winona.—Kasson, 10; Owatonna, 18.89; Rochester, 22.75, pr. off., 9.06, Y. P. S., 25; Winona, 30; Washington, Mrs. Gill, 1, 116.70

Miscellaneous.—By sale of Life of Mary M. Campbell, .60

Total for month,	$25,819.91
Previously acknowledged,	65,094.24
Total from April 20, 1890,	$90,914.15

Mrs. C. B. Farwell, *Treas.*,
Chicago, April 20, 1891. Room 48 McCormick Block.

Receipts of the Women's Board of Foreign Missions of the Presbyterian Church, Additional for March, 1891.

St. Lawrence.—Adams, 15.30; Brownville, 2.40; Canton, 39.44; Carthage, 16; Dexter, 20; Gouverneur, Cheerful Givers, 25; Morristown, 28.12; Ogdensburg, Oswegatchie, 1st, 163.10; Oswegatchie, 2d, 8.10; Sackett's Harbor, 18.12; Theresa, 4.40; Waddington, 50; Watertown, 1st., 91.40; Stone St., 20, 501.38

Total for March,	$25,433.42
Total receipts for the year,	67,541.10

Mrs. C. P. Hartt, *Treas.*,
53 Fifth Ave., New York City.
Mrs. J. A. Welch, *Asst. Treas.*,
44 West Twenty-fifth St., New York City.

Woman's Presbyterian Foreign Missionary Society of Northern New York. Receipts from April 17, 1890, to April 18, 1891.

From Albany Presbytery:		
Missionary Fund	$4,370.95	
Contingent Fund	108.78	$4,479.73
From Columbia Presbytery:		
Missionary Fund	905.25	
Contingent Fund	33.86	939.11
From Champlain Presbytery:		
Missionary Fund	510.79	
Contingent Fund	1.32	512.11
From Troy Presbytery:		
Missionary Fund	3,438.88	
Contingent Fund	75.25	3,514.13
Miscellaneous		219.70
Total		$9,664.78

DISBURSEMENTS.

To Mr. Dulles, Jr., Treasurer	$8,688.87
" Missionaries direct	537.00
" Expenses of Central Committee	71.04
" Printing, stationery, etc.	195.95
" Postage	6.00
" Expenses of Annual Meeting	35.00
	$9,533.86
Balance of Contingent Fund	130.92
Total	$9,664.78

Mary E. Church, *Treasurer.*
April 18, 1891.

Receipts of Foreign Fund of the Woman's Presbyterian Board of Missions of the Southwest for April, 1891.

Austin.—San Antonio, Madison Sq. Ch., 23.00
Choctaw.—McAllister, the Church Builders, 1.50
Highland.—Barlixville, 13; Washington, 4; Y. L. S., 4; Children's Bd., 2.50, 23.50
Kansas City.—Brownington, Children's Bd., 13.50; Kansas City, 2d Ch., 68.05; Little Lamps, 3.08; Primary Dept. S. S., 69.50; Presbyterial Soc., 5.46; Knobnoster Willing Hands, 7; Westfield, 4, 170.62
Muskogee.—Hattie Grayville Bd., 5.00
Ozark.—Ash Grove, 15.00
Palmyra.—Hannibal, 1st Ch., Day Spring Bd, 47.00
St. Louis.—St. Louis C. & W. Aves. Ch., 130; Lafayette Park Ch., 25.56; West Ch., 3.13, 158.69
Miscellaneous.—Oklahoma, 5.00

Total for the month, $449.39

Mrs. J. M. Miller, *Treas.*,
1760 Missouri Ave., St. Louis, Mo.

Receipts of the Woman's Occidental Board of Foreign Missions from March 25, 1891.

Los Angeles.—Los Angeles, 1st, Dr. & Mrs. W. G. Cochran, 40; Santa Barbara, Whatsoever Bd., 10. 50.00
San Francisco.—Oakland, 1st, 44.50; San Francisco, 1st, 54.50, 99.00
Miscellaneous.—Literature Fund, 1.50; Collection, 13.90, 15.40

Total amt. collected since sending annual report, $164.40

Mrs. L. A. Kelley, *Treas.*,
933 Sacramento St., San Francisco, Cal.
April 22, 1891.